

Mail to:

# MARYLAND DEPARTMENT OF THE ENVIRONMENT

## WATER SUPPLY PROGRAM

1800 Washington Blvd. STE 450 □ Baltimore, Maryland 21230-1708  
(410) 537-3729 □ (800) 633-6101 ext. 3729 □ <http://www.mde.state.md.us>

### DISINFECTANT RESIDUAL MONITORING REPORT FORM

This report must be received quarterly by the 10<sup>th</sup> day of the month following the end of the quarter. Results of invalidated samples are not to be included on this report form.

System Name \_\_\_\_\_

PWSID \_\_\_\_\_

Reporting Period: Ending Year \_\_\_\_\_

Record for:

January 1 – December 31

Report Due January 10 ☐

April 1 – March 31

Report Due April 10 ☐

(Check 1 Period  
Only)

July 1 – June 30

Report Due July 10 ☐

October 1 – September 30

Report Due October 10 ☐

Disinfectant (Check One)

☐ Free Chlorine

☐ Combined Chlorine

☐ Chlorite

| Month/Year |    | Average Residual Concentration (ppm) | # of Samples | Quarterly Average (ppm) | Annual Average (ppm) |
|------------|----|--------------------------------------|--------------|-------------------------|----------------------|
|            | 20 |                                      |              |                         |                      |
|            | 20 |                                      |              |                         |                      |
|            | 20 |                                      |              |                         |                      |
|            | 20 |                                      |              |                         |                      |
|            | 20 |                                      |              |                         |                      |
|            | 20 |                                      |              |                         |                      |
|            | 20 |                                      |              |                         |                      |
|            | 20 |                                      |              |                         |                      |
|            | 20 |                                      |              |                         |                      |
|            | 20 |                                      |              |                         |                      |
|            | 20 |                                      |              |                         |                      |
|            | 20 |                                      |              |                         |                      |