| FOR AGENCY ABBREVIATED JOIN | | | MDE Permit #: | | | | |
|--|---|---|--|--|--|--|--|
| USE ONLY FOR THE ALTERA AND/OR TID | ATION OF ANY AL WATERS IN | | Tracking #: | | | | |
| MDSPGP Category: Major Minor | 240-day 90-Day | ☐ MHT ☐ WHD ☐ PN | MDE AI #: | | | | |
| This abbreviated application should only be authorization under the Maryland State P | | | MDE Reviewer: | County: | | | |
| Pre-Application Meeting Held? ☐ with MDE | ☐ with USACE | AI# (if given): | | TRUCTIONS LOCATED | | | |
| Reviewer's Name(s): | | | ON 2 ND PAGE O | F THIS APPLICATION* | | | |
| Applying for: Authorization MDE APPLICATION REVIEW FEE REQUIRED: PLEASE REFER TO THE MDE WEBSITE: http://mde.maryland.gov/programs/Water/WetlandsandWaterways/Documents/FeeSchedule.pdf | | | | | | | |
| (Applicant will be copied on all corre | | | | | | | |
| 1. APPLICANT INFORMATION: (Please not Name: | * * | | half of a property own | <u>ier)</u> | | | |
| Address: | | _ | | | | | |
| City: | | · | Zip: | | | | |
| 2. PROPERTY OWNER INFORMATION: | | | - | | | | |
| Name: | | Home Telephone: | | | | | |
| Address: | | Email Address: | | | | | |
| City: | State: | | Zip: | | | | |
| 3. AUTHORIZED AGENT / PRINCIPAL (| CONTACT INFOR | MATION: | | | | | |
| Name: | _ | Telephone: | | | | | |
| Address: Email Address: | | | | | | | |
| Address: | | | | | | | |
| City: | State: | | Zip: | | | | |
| | | pe provided to MDE's Tidal Wetlan | | nstruction of project) | | | |
| City: | tly unknown, required to l | | | nstruction of project) | | | |
| City: 4. CONTRACTOR INFORMATION (If current | tly unknown, required to b | | | nstruction of project) | | | |
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| 10. TYPE OF PROJECT (check all that apply and provide all applicable information): This abbreviated application should only be used for projects that are eligible for federal authorization under the Maryland State | | | | | | | | | |
|--|-------------------|---------------|-------------------------|---------------|----------------------|--|----------|------------------------|-------------------------------|
| This abbreviated application shot Programmatic (| | | | | | | Mary | land St | ate |
| <u> </u> | Overall Length | Average Width | Volume of Fill Material | Tota Imj | al Area pacted | Maximum Distance Channelward from Mean | New Work | Maintenance /Repair | Work Started/ Completed |
| Wasta Daraman J | (Ft.) | ⟨Ft.) | (cu. yards.) | (So | q. Ft.) Temporary | High Water | New | Main Repa | Work Starte Comp |
| Work Proposed Bulkhead | (Ft.) | (Ft.) | | reimanent | Temporary | Line (Ft.) | · | | * |
| Revetment | | | | | | | | | □* |
| Breakwater | | - | | | | | - | | □* |
| Groins, Jetties, or Low Profile Sill | | | | | | | - | | □* |
| Living Shoreline (vegetated area) | | | | | | | - | | □* |
| Pier | | | | | | | | | □* |
| Finger Pier | | | | | | | | | * |
| ☐ Platform | | | | | | - | | | □* |
| ☐ Pile(s) (#:) ☐ Osprey Pole | | | | | | | - | | □* |
| Boat Lift (including support piles) | | | | | | | - | | □* |
| Boat Ramp | | - | | | | | | | * |
| Utility Line | | | | - | | | | | * |
| Construction Access/Mats | | | | | - | | | | □* |
| Dredging (Maintenance or New Minor) | | | | | | - | | | |
| ☐ Hydraulic / ☐ Mechanical | | | | | | | . — | | |
| Other: | | | | | | | | | □ * |
| *For any work started or completed | l, please cl | early and ac | curately d | epict those r | oortions of the | project on the | plaı | ns | 1 |
| 11. DESCRIPTION OF AVOIDAN | NCE, MIN | IMIZATIO | N, AND CO |)MPENSA | ΓΙΟΝ: Please be | advised that unav | oidal | ole losse | |
| wetlands and/or aquatic resources may requi minimization, and compensation (if required) w | | | | | | | | | ice, |
| 12. STATE CERTIFICATION AN | D FEDER | AL PRIVA | CY ACT S | TATEMEN | T: | | | | |
| Application is hereby made for a permit or permits to authorize the work described in this application. I hereby designate and authorize the agent named above to act on my behalf in the processing of this application and to furnish any information that is requested. I certify that the information on this form and on the attached plans and specifications is true and accurate to the best of my knowledge and belief. I understand that any of the agencies involved in authorizing the proposed works may request information in addition to that set forth herein as may be deemed appropriate in considering this proposal. I grant permission to the agencies responsible for authorization of this work, or their duly authorized representative, to enter the project site for inspection purposes during working | | | | | | | | | |
| hours. I will abide by the conditions of all permit(s) or license(s) if issued and will not begin work without the appropriate authorization. I also certify that the proposed works are consistent with Maryland's Coastal Zone Management Plan. | | | | | | | | | |
| Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers, 33 CFR 320-332. Principal Purpose: Information provided on this JPA will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice. Submission of requested information is voluntary, however, if information is not provided, the permit application cannot be evaluated nor can a permit be issued. | | | | | | | | | |
| All information, including permit applications and related materials, submitted to MDE may be subject to public disclosure consistent with the Maryland Public Information Act, §4-101 <i>et seq.</i> , General Provisions Article of the Maryland Code. | | | | | | | | | |
| I am the riparian property owner/applicant and do not want to be contacted by MDE. All correspondence should occur with my authorized | | | | | | | | | |
| agent /principal contact designated in Section 3 , located on the 1 st page of this application. (By initializing the box, you are acknowledging that you will not receive any correspondence directly from MDE). I understand a copy of MDE's final decision regarding this application will be sent to me. This opt-out option does | | | | | | | | | |
| not apply to the U.S. Army Corps' correspondence, which will continue to be with the applicant/permittee. RIPARIAN PROPERTY OWNER MUST SIGN: Date: | | | | | | | | | |
| IMPORTANT: | | | | | | | | | |
| PLEASE MAIL SEVEN (7) COPIES OF THE APPLICATION, SITE PLAN, AND VICINITY MAP (WITH PROJECT LOCATION PINPOINTED) TO: SEND THE APPLICABLE APPLICATION FEE AND A COPY OF THE FIRST PAGE OF THE APPLICATION TO: | | | | | | | | | |
| MDE/WATER AND SCIENCE | | | | | | /IDE | | | |
| REGULATORY SERVIO | | | | | | OX 2057 | 157 | | |
| MONTGOMERY PARK BUSINE | | | 0 | | BALTIMORE | , MD 21203-20 10 ORI: 4142 | 15/ | | |

PCA: 13910 OBJ: 4142

FOR FURTHER INSTRUCTIONS, PLEASE REFER TO OUR WEBSITE http://mde.maryland.gov/programs/Water/Wetlands and Waterways

1800 WASHINGTON BOULEVARD

BALTIMORE, MD 21230-1708

(410) 537-3752

Request for Expedited Pier License ("XPR")

FOR FIXED PIER AND ASSOCIATED PIER STRUCTURE PROJECTS ONLY

- 1) Please complete and sign the <u>Joint Federal/State Application for the Alteration of Any Tidal Wetland in Maryland</u>
- 2) Submit application fee as required in the <u>Wetlands and Waterways Program Application</u> Fee Schedule and Guidelines
- 3) Complete and attach the <u>Contiguous Property Owner and Appropriate Local Official</u>
 Notification Certification Form
- 4) Complete and attach plans in accordance with the <u>Sample Activity Guidelines and</u> <u>Drawings for Piers</u>
- 5) Please complete and sign this Request Form and submit it with your *Joint Federal/State Application for the Alteration of Any Tidal Wetland in Maryland*

This expedited license is only for fixed private piers and associated structures such as platforms, boat hoists or lifts, mooring piles, and osprey poles which meet the criteria below may qualify for an expedited license issued from MDE if local authorization has been granted, if applicable. If the project meets the criteria, and if application screening indicates no potential effects to sensitive species or cultural resources, you will receive an expedited license. You can not start work until receiving the license.

Property owners must comply with all Federal, State, and local requirements and regulations, including the State of Maryland's Chesapeake Bay Critical Area criteria where applicable, pertaining to construction and installation of structure(s). Any structure(s) installed shall be constructed in such a manner to comply with local (County or City) setback requirements, so as not to obstruct ingress and egress from adjacent properties.

If the authorized work is not performed by the property owner, all regulated work shall be conducted by a marine contractor licensed by the Marine Contractors Licensing Board (MCLB) in accordance with Title 17 of the Environment Article of Annotated Code of Maryland. A list of licensed marine contractors may be obtained by contacting the MCLB at 410-537-3249, by e-mail at MDE.MCLB@maryland.gov or by accessing the Maryland Department of the Environment, Environmental Boards webpage.

Please note that if your project does not meet the criteria of an Expedited Pier License, the application will be assigned to a reviewer and processed according to applicable review timeframes.

Requirements for an Expedited Pier License (XPR): (Please check all that apply)

| Only one fixed (not floating) pier per property; |
|--|
| Project does not include more than six mooring piles or create more than 4 slips (with or |
| without hoists or lifts for vessels of any type), and up to 2 additional personal watercraft |
| slips (with or without lifts), exclusively for personal watercraft; |
| Width of the main section of the pier is not greater than 6 feet; |
| The total area of the fixed or floating auxiliary platform must not exceed 200 square feet; |
| Platforms may not be located over vegetated wetlands; |
| Platforms are not constructed within the landward 50% of the main pier section; |
| Project does not include more than two osprey poles per property; |
| A maximum of two, 3-foot wide finger piers; |
| Project meets the minimum extended property line setback requirements established by |
| the local jurisdiction in which the activity is proposed; |
| In localities where there are no setback requirements, all structures are constructed a |
| minimum of 10 feet from extended property lines so as not to obstruct ingress and egress |
| from adjacent properties; |
| Piers and walkways over vegetated tidal wetlands are constructed a minimum of 3 feet |
| above the wetlands; |
| Boat lifts are located in a minimum 2 feet water depth at mean low water; |
| Pier does not extend within 100 feet of a ski course approved by DNR; |
| Pier does not extend more than 100 feet channelward of the mean high water line or a |
| distance of 25 percent of the width of the waterway, whichever is less; |
| Project does not obstruct the flow of the tide; and |
| A signed copy of this request with a completed Joint Federal/State Application including |
| plans is sent to the Regulatory Services Section. |
| The required <u>application fee</u> has been submitted. |
| Complete <u>plans</u> are attached. |

Work Description: (Please provide all requested information for each proposed structure)

| Structure Type | N | Number | Length (sq. ft.) | Width (sq. ft.) | Area (sq. ft.) | Height Above MLW (ft.) | Maximum Extent Channelward (ft.) |
|---|-----|----------------|------------------|-----------------|----------------|------------------------|----------------------------------|
| Pier | n/a | | | | | | |
| Platform (Fixed ☐ or Floating ☐) | n/a | | | | | | |
| Finger Dier (Max 2) | 1 2 | | | | | | |
| Finger Pier (Max 2) | | | | | | | |
| Pile(s) (Max 6) | | | n/a | n/a | n/a | n/a | |
| Osprey Pole(s) (Max 2) | | | n/a | n/a | n/a | n/a | |
| Hoist/Lift (including support piles; maximum of 6 lifts total with no more than 4 boat lifts) | 10 | Boat or PWC | | | n/a | n/a | |
| | 2□ | Boat or PWC | | | n/a | n/a | |
| | 3□ | Boat or PWC | | | n/a | n/a | |
| | 4□ | Boat or PWC | | | n/a | n/a | |
| | 5□ | PWC | | | n/a | n/a | |
| | 6□ | PWC | | | n/a | n/a | |

| I have read and understand the criteria set forth in this XPR Request Form and that my |
|---|
| project will be completed in accordance with the conditions set forth herein and as |
| described in the JPA. I certify that the information on this form and on the attached plans |
| and specifications is true, accurate, and complete to the best of my knowledge and belief. |
| will abide by the conditions of all permit(s) or license(s) if issued and will not begin work |
| without the appropriate authorization. |

| Signature | Date |
|-----------|------|
| ~-5 | |