Applications Received for Website Post

Start Date: 2/1/2023

End Date: 4/19/2023

| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-------------|-----------|-------|---|------------------|---------------------------------------|
| ABARCA | DAVID | | CITY OF ROCKVILLE | 3/24/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| ABARCA | DAVID | | CITY OF ROCKVILLE | 3/24/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| ADAMS | AUSTIN | 0467 | BALTIMORE COUNTY MARYLAND | 3/23/2023 | WASTEWATER - TEMPORARY_R |
| ADAMS | STACY | 1344 | CHARLES COUNTY GOVERNMENT | 2/9/2023 | WATER TREATMENT - OPERATOR_R |
| ADDISON III | MICHAEL | 3558 | MICHAEL L ADDISON III | 2/6/2023 | WASTEWATER - OPERATOR_R |
| ADDISON III | MICHAEL | 3558 | MICHAEL L ADDISON III | 2/6/2023 | WATER TREATMENT - TEMPORARY_R |
| ADDISON III | MICHAEL | 3558 | MICHAEL ADDISON III | 3/7/2023 | WATER TREATMENT - TEMPORARY_R |
| ADDISON III | MICHAEL | 3558 | MICHAEL ADDISON III | 3/3/2023 | WASTEWATER - OPERATOR_R |
| ADDISON III | MICHAEL | 3558 | MICHAEL ADDISON III | 3/3/2023 | WATER TREATMENT - TEMPORARY_R |
| ADDISON III | MICHAEL | 3558 | MICHAEL ADDISON III | 3/7/2023 | WASTEWATER - OPERATOR_R |
| AHMAD | KHALID | 7966 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/22/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| AHMED | MOHAMED | 12140 | MOHAMED A AHMED | 3/10/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|---------------|-----------|-------|---|------------------|---------------------------------------|
| ALLEN | SEAN | 2581 | SEAN P ALLEN | 3/13/2023 | WASTEWATER - TEMPORARY_I |
| ANDERSON | BRODY | | MAYOR AND CITY COUNTIL OF CUMBERLAND | 4/10/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| ANGELINI | MARK | 2364 | MARK ANGELINI | 3/10/2023 | WASTEWATER - TEMPORARY_I |
| ANGELINI | MARK | 2364 | MARK ANGELLINI | 2/9/2023 | WASTEWATER - EXAMINATION_I |
| ARCHER | ADAM | 11336 | EASTON UTILITIES COMMISSION | 2/22/2023 | WASTEWATER - TEMPORARY_R |
| ARCHR | ADAM | 11336 | EASTON UTILITIES COMMISSION | 3/13/2023 | WASTEWATER - EXAMINATION_I |
| ARNETT | DWAYNE | 2330 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/9/2023 | WATER DISTRIBUTION - OPERATOR_R |
| ARNETT | DWAYNE | 2330 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/9/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| BACON | GEORGE | 2147 | CHARLES COUNTY GOVERNMENT | 4/12/2023 | WATER TREATMENT - OPERATOR_R |
| BAER | RYAN | 2456 | COUNTY COMMISSIONERS OF WASHINGTON COUNTY | 2/21/2023 | WATER TREATMENT - SUPERINTENDENT_R |
| BAER | RYAN | 2456 | COUNTY COMMISSIONERS OF WASHINGTON COUNTY | 2/21/2023 | WASTEWATER - SUPERINTENDENT_R |
| BAILEY HARRIS | NIKKI | 11216 | NIKKI BAILEY HARRIS | 2/15/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| BAILEY HARRIS | NIKKI | 11216 | NIKKI BAILEY HARRIS | 2/15/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| BAIR | ERIC | 2739 | ERIC BAIR | 3/13/2023 | WATER TREATMENT - EXAMINATION_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date FOR Received | |
|-------------|-----------|------|--------------------------------|---|-----------|
| BAKERJR | JAMES | 6279 | TOWN OF WESTERNPPORT | 1/10/2023 WATER TREATMENT - LICENSE REINSTA | ATEMENT_R |
| BAKERJR | JAMES | 6279 | TOWN OF WESTERNPPORT | 1/10/2023 WATER TREATMENT - TEMPORARY_R | |
| BALLANTINE | MATTHEW | | FRANK BRAYTON | 2/15/2023 WATER TREATMENT - TEMPORARY_I | |
| BALLANTINE | MATTHEW | | FRANK BRAYTON | 2/15/2023 INDUSTRIAL WASTEWATER - TEMPORA | ARY_I |
| BARBAGALLO | GREGORY | | GREGORY BARBAGALLO | 4/18/2023 WATER DISTRIBUTION - TEMPORARY_I | |
| BARBAGALLO | GREGORY | | GREGORY BARBAGALLO | 4/18/2023 WASTEWATER COLLECTION - TEMPORA | ARY_I |
| BARNES | ERIC | 8199 | MARYLAND ENVIRONMENTAL SERVICE | 4/3/2023 WASTEWATER - TEMPORARY_I | |
| BARNETTE | TYLER | | CITY OF ABERDEEN | 3/28/2023 WATER DISTRIBUTION - TEMPORARY_I | |
| BARRETT | DAVID | | CALVER COUNTY GOVERNMENT | 3/23/2023 CREDIT NO APP RCVD | |
| BARRY | JASON | 9203 | CHESTERTOW UTILITIES | 3/17/2023 WATER TREATMENT - OPERATOR_R | |
| BARRY | JASON | 9203 | CHESTERTOW UTILITIES | 3/17/2023 WASTEWATER - OPERATOR_R | |
| BASSETT JR | STEVEN | 5812 | STEVEN BASSETT JR | 2/22/2023 INDUSTRIAL WASTEWATER - EXAMINAT | TION_I |
| BAUGHER | KENNETH | 3006 | KENNETH BAUGHER | 4/4/2023 WATER TREATMENT - OPERATOR_R | |
| BAUMGARDNER | KIETH | 1444 | KEITH BAUMGARDNER | 1/14/2023 WASTEWATER - EXAMINATION_I | |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-----------|-------------|-------|-------------------------------------|------------------|---------------------------------------|
| BEANS | JASON | 11616 | JASON R BEANS | 4/10/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| BEARD JR | MICHAEL | 0541 | MICHAEL R BEARD JR | 3/24/2023 | WATER TREATMENT - OPERATOR_R |
| BECKETT | ELIJAH | 11171 | ROBERT LEE BECKETT | 3/29/2023 | WATER TREATMENT - LATE RENEWAL_R |
| BECKETT | ELIJAH | 11171 | ROBERT LEE BECKETT | 3/29/2023 | WATER TREATMENT - TEMPORARY_R |
| BEEMAN | ADAM | 3417 | MAYOR AND COUNCIL OF CUMBERLLAND | 2/6/2023 | WASTEWATER - OPERATOR_R |
| BELL | MICHAEL | 2702 | TOWN OF OSFORD | 4/3/2023 | WATER TREATMENT - EXAMINATION_I |
| BELL | NICOLE | 11322 | PURDUE AGRIBUSINESS LLC | 3/28/2023 | WATER TREATMENT - OPERATOR_R |
| BELL III | DAVID | | MARY BELIVEAU | 3/14/2023 | WATER TREATMENT - TEMPORARY_I |
| BELL III | DAVID | | MARY BELIVEAU | 3/14/2023 | WASTEWATER - TEMPORARY_I |
| BELLMEYER | CHRISTOPHER | | MARYLAND ENVIRONMENTAL SERVICE | 3/3/2023 | WASTEWATER - EXAMINATION_I |
| BELLMYER | CHRISTOPHER | 12641 | MARYLAND ENVIRONMENTAL SERVICE | 3/29/2023 | WASTEWATER - EXAMINATION_I |
| BELLMYR | CHRIS | | MARYLAND ENVIRONMENTALS SERVICE | 3/13/2023 | WASTEWATER - EXAMINATION_I |
| BELLMYR | CHRIS | | MARYLAND ENVIRONMENTALS SERVICE | 3/13/2023 | NO APP RCVD CREDIT |
| BERMAN | PAUL | 12601 | PAUL H BERMAN | 4/10/2023 | WATER TREATMENT - EXAMINATION_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date FOR Received |
|-------------|-----------|-------|---|--|
| BERTLES | TANNER | | MARYLAND ENVIRONMENTAL SERVICE | 3/31/2023 WASTEWATER - EXAMINATION_I |
| BILLINGS | PHILLIP | 11444 | PHILLIP BILLINGS JR | 2/15/2023 WASTEWATER - EXAMINATION_I |
| BIRCH IV | JOSEPH | 0677 | TOWN OF WALKERSVILLE | 3/13/2023 WASTEWATER COLLECTION - OPERATOR_R |
| BIRCH IV | JOSEPH | 0677 | TOWN OF WALKERSVILLE | 3/13/2023 WATER DISTRIBUTION - OPERATOR_R |
| BLACK JR | WILLIAM | 3007 | TOWN OF MANCHESTER | 4/3/2023 WASTEWATER - EXAMINATION_I |
| BLAKENSHIP | BRANDON | 1442 | BRANDON BLANKENSHI[| 3/27/2023 WASTEWATER COLLECTION - EXAMINATION_I |
| BLAKENSHIP | BRANDON | 1442 | BRANDON BLANKENSHI[| 3/27/2023 WATER DISTRIBUTION - EXAMINATION_I |
| BLANCHARD | MATTHEW | 12405 | MATTHEW BLANCHARD | 3/17/2023 WATER TREATMENT - EXAMINATION_I |
| BLINKENSTAF | JARED | | COUNTY COMMISSIONERS OF WASHINGTON COUNTY | 4/6/2023 WATER TREATMENT - TEMPORARY_I |
| BOIS | ALEXX | 0403 | ALEXX J BOIS | 2/27/2023 WASTEWATER - OPERATOR_R |
| BOLLINGER | ALEXANDER | | SARAH G SOPHER | 2/13/2023 WASTEWATER - TEMPORARY_I |
| BORMAN | JOSEPH | 4694 | JOSEPH KARL BORMAN | 4/4/2023 WASTEWATER COLLECTION - LICENSE REINSTATEMENT |
| BORMAN | JOSEPH | 4694 | JOSEPH KARL BORMAN | 4/4/2023 WASTEWATER COLLECTION - OPERATOR_R |
| BOVIS | JAMES | | ANDELE WATER TREATMENT OPERATIONS | 3/20/2023 WATER TREATMENT - TEMPORARY_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-------------|-----------|-------|---|------------------|--|
| BOWEN | MATTHEW | | DEPARTMENT OF FINANACE OF HOWARD COUNTY | 4/18/2023 | WASTEWATER - OPERATOR_I |
| BOWLING | MICHAEL | | TOWN OF LAPLATA | 3/20/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| BOWLING | MICHAEL | | TOWN OF LAPLATA | 3/20/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| BOWMAN | SHAWN | 0978 | SHAWN BOWMAN | 2/6/2023 | INDUSTRIAL WASTEWATER - LATE RENEWAL_R |
| BOWMAN | SHAWN | 0978 | SHAWN BOWMAN | 2/6/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| BRADFORD | RICKY | | MARYLAND ENVIRONMENTAL SERVICE | 4/18/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| BRADFORD | TYLER | 12210 | WORCESTER COUNTY COMMISSIONERS | 2/6/2023 | WATER TREATMENT - EXAMINATION_I |
| BRADLEY | SETH | | ADDIE MCKENZIE | 2/16/2023 | WASTEWATER - EXAMINATION_I |
| BRADLEY | SETH | | ADDIE MCKENZIE | 3/24/2023 | WASTEWATER - TEMPORARY_I |
| BRADSHAW JR | JACK | 1848 | JACK E BRADSHAW | 4/18/2023 | WATER TREATMENT - OPERATOR_R |
| BRADSHAW JR | JACK | 1848 | JACK E BRADSHAW | 4/18/2023 | WASTEWATER - LICENSE REINSTATEMENT_R |
| BRADSHAW JR | JACK | 1848 | JACK E BRADSHAW | 4/18/2023 | WASTEWATER - OPERATOR_R |
| BRANCH | ANTONIO | 10628 | ANTONIO BRANCH | 3/14/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| BRANDT | BRIAN | 5212 | MAYOR ANC COUNCIL OF SMITHSBURG | 4/4/2023 | WASTEWATER COLLECTION - SUPERINTENDENT_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-------------|------------|-------|---|------------------|---------------------------------------|
| BRIDDELL | ERVIN | 12022 | ERVIN BRIDDELL | 2/22/2023 | WATER TREATMENT - TEMPORARY_I |
| BRIDDELL | SHAMAR | | TOWN OF BERLIN | 3/13/2023 | WASTEWATER - TEMPORARY_I |
| BRIDDELL | SHAMAR | | TOWN OF BERLIN | 3/13/2023 | WASTEWATER - TEMPORARY_I |
| BRITT | KEVIN | 3760 | FRANK BRAYTON | 2/15/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| BRITT | KEVIN | 3760 | FRANK BRAYTON | 2/15/2023 | WATER TREATMENT - EXAMINATION_I |
| BROCKMEYER | MICHAEL | 11378 | MICHAEL A BROCKMEYER | 3/27/2023 | WASTEWATER - TEMPORARY_R |
| BROOKS | TREVAUGHN | | CHHESAPEAKE WATER ASSOCIATION | 4/10/2023 | WATER TREATMENT - TEMPORARY_I |
| BROWN | NEIL | | NEIL BROWN | 2/7/2023 | WASTEWATER - EXAMINATION_I |
| BROWN | ROBERT | 2795 | ROBERT BROWN | 3/31/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| BRUCE SR | MICHAEL | | ST MARYS COUNTY METROPOLITAN COMMISSION | 4/3/2023 | WATER TREATMENT - EXAMINATION_I |
| BRUMWELL JR | THOMAS | 10720 | MARYLAND ENVIRONMENTAL SERVICE | 2/23/2023 | WASTEWATER - OPERATOR_R |
| BRUMWELL JR | THOMAS | 10720 | MARYLAND ENVIRONMENTAL SERVICE | 2/23/2023 | WATER TREATMENT - LATE RENEWAL_R |
| BRUMWELL JR | THOMAS | 10720 | MARYLAND ENVIRONMENTAL SERVICE | 2/23/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| BRYAN | KRISTAPHER | 0563 | KRISTAPHER M BRYAN | 3/17/2023 | WATER DISTRIBUTION - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|-----------|-------|---|------------------|---------------------------------------|
| BUCKLER | LAWRENCE | | ST MARYS COUNTY METROPOLITAN COMMISSION | 2/8/2023 | WATER DISTRIBUTION - OPERATOR_I |
| BUCKLER | LAWRENCE | 11365 | LAWRENCE EDWARD BUCKLER | 3/10/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| BURMEISTER | ALBERT | | TOWN OF MANCHESTR | 3/20/2023 | WATER TREATMENT - EXAMINATION_I |
| BURMEISTER | ALBERT | | TOWN OF MANCHESTER | 2/9/2023 | WASTEWATER - TEMPORARY_I |
| BURMEISTER | ALBERT | | TOWN OF MANCHESTER | 2/9/2023 | WATER TREATMENT - TEMPORARY_I |
| BURNS | JARED | 11430 | TOWN OF PERRYVILLE | 3/7/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| BURTNER | RYAN | 12630 | THE CITY OF FREDERICK | 2/10/2023 | WATER TREATMENT - EXAMINATION_I |
| CAMPBELL | JOE | | TOWN OF BERLIN | 3/13/2023 | WASTEWATER - TEMPORARY_I |
| CAMPBELL | MATTHEW | 9291 | CITY OF BRUNSWICK | 2/27/2023 | WASTEWATER - TEMPORARY_R |
| CANN | DEXTER | 1173 | DEXTER CANN | 2/6/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| CANTRELL | DWAYNE | 10028 | ST MARYS METROPOLITAN COMMISSION | 2/21/2023 | WATER TREATMENT - OPERATOR_R |
| CANTRELL | DWAYNE | 10028 | ST MARYS METROPOLITAN COMMISSION | 2/21/2023 | WATER TREATMENT - SUPERINTENDENT_R |
| CARBAJAL | THOMAS | 3783 | THOMAS CARBAJAL | 3/27/2023 | WATER TREATMENT - EXAMINATION_I |
| CARTER | DAVID | 3237 | MARYLAND ENVIRONMENTAL SERVICE | 2/9/2023 | WATER TREATMENT - TEMPORARY_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-----------|-----------|-------|---|------------------|--|
| CARTER | RYAN | 10994 | RYAN CARTER | 3/9/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| CASEY JR | JAMES | 3953 | JAMES K CASEY JR | 2/6/2023 | WATER TREATMENT - OPERATOR_R |
| CASEY JR | JAMES | 3953 | JAMES K CASEY JR | 2/6/2023 | WASTEWATER - OPERATOR_R |
| CASPER | ROBERT | 12058 | ROBERT A CASPER | 4/7/2023 | WASTEWATER - EXAMINATION_I |
| CASTILLO | RICHARD | 10979 | YVETTE P CASTILLO | 4/7/2023 | WASTEWATER - SUPERINTENDENT_I |
| CATHCART | JOSEPH | | WORCESTER COUNTY COMMISSIONERS | 3/10/2023 | WATER TREATMENT - TEMPORARY_I |
| CAVEY | JONAH | 12180 | MARYLAND ENVIRONMENTAL SERVICE | 2/23/2023 | WATER TREATMENT - EXAMINATION_I |
| CERUZI | DOUGLAS | 10921 | DOUGLAS C CERUZZI | 3/20/2023 | WATER TREATMENT - EXAMINATION_I |
| CHEEKS | ROBERT | 2117 | KRISTAL M CHEEKS | 3/24/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| CHEEKS | ROBERT | 2117 | KRISTAL M CHEEKS | 3/24/2023 | INDUSTRIAL WASTEWATER - LATE RENEWAL_R |
| CHEUNG | JIHAD | | WASHINGTON SUBURBAN SANITARY COMMISSION | 4/10/2023 | WASTEWATER - TEMPORARY_I |
| CIANCITTO | DANIEL | 1856 | THE CITY OF SALISBURY | 2/13/2023 | WATER DISTRIBUTION - OPERATOR_R |
| CIANCITTO | DANIEL | 1856 | THE CITY OF SALISBURY | 2/13/2023 | WATER TREATMENT - OPERATOR_R |
| CLAPPER | RONALD | 3304 | THE CITYOF SALISBURY | 4/10/2023 | WATER TREATMENT - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-----------|-----------|-------|----------------------------------|------------------|---------------------------------------|
| CLARK | CHASE | | MARYLAND ENVIRONMENTAL SERVICE | 2/2/2023 | WASTEWATER - OPERATOR_I |
| CLARK | CHASE | | MARYALAND ENVIRONMENTAL SERVICE | 2/2/2023 | WASTEWATER - SUPERINTENDENT_I |
| CLARKE | GEROMME | 12590 | TOWN OF POOLESVILLE | 3/20/2023 | WASTEWATER - EXAMINATION_I |
| CLICK | JAMES | | TOWN OF EMMITTSBURG | 4/10/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| CLICK | JAMES | | TOWN OF EMMITTSBURG | 4/10/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| COCHRAN | DAVID | | MARYLAND ENVIRONMENTAL SERVICE | 3/13/2023 | WATER TREATMENT - TEMPORARY_I |
| COCHRAN | DAVID | | MARYLAND ENVIRONMENTAL SERVICE | 3/13/2023 | CREDIT NO APP RCVD |
| COCHRAN | DAVID | 10699 | MARYLAND NVIRONMENTAL SERVICE | 3/29/2023 | WATER TREATMENT - TEMPORARY_I |
| COCHRAN | DAVID | 10699 | MARYLAND NVIRONMENTAL SERVICE | 3/29/2023 | WATER TREATMENT - TEMPORARY_I |
| COOPER | STEVEN | 1723 | TOWN OF BERLIN | 4/10/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| COOPER | STEVEN | 1723 | TOWN OF BERLIN | 4/10/2023 | WATER DISTRIBUTION - OPERATOR_R |
| CORBIN | ROBERT | 2232 | ROBERT CORBIN | 2/15/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| CORNETT | JAMES | 11387 | THE COMMISSIONERS OF LEONARDTOWN | 2/13/2023 | WASTEWATER - EXAMINATION_I |
| CORSELIUS | DAVID | 0327 | DAVID CORSELIUS | 2/17/2023 | WATER TREATMENT - TEMPORARY_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|-----------|-------|---|------------------|------------------------------------|
| COSNER | STONA | 3799 | STONA E COSNER | 4/3/2023 | WASTEWATER - SUPERINTENDENT_R |
| COSNER | STONA | 3799 | STONA E COSNER | 4/3/2023 | WASTEWATER - OPERATOR_R |
| CRANDALKL | RYAN | 10861 | ANNE ARUNDEL COUNTY | 3/20/2023 | WASTEWATER - TEMPORARY_I |
| CREGGER | ANTHONY | | ANTHONY C CREGGER JR | 3/21/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| CROUSE | WILLIAM | | CITY OF ABERDEEN | 3/28/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| CROUTHAMEL | LAMAR | 10659 | ROY CROUTHAMEL | 2/9/2023 | WATER DISTRIBUTION - OPERATOR_R |
| CROWE | MICHAEL | 1782 | MICHAEL J CROWE | 4/10/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| CROWELL | CECIL | | CECIL CROWELL | 3/23/2023 | WATER TREATMENT - OPERATOR_I |
| CURRY | RONDEL | | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/20/2023 | WASTEWATER COLLECTION - OPERATOR_I |
| CURTIS | MARVIN | 11319 | CURTIS AUCTIONS LLC | 3/20/2023 | WASTEWATER - EXAMINATION_I |
| CURTIS | MARVIN | 11319 | QUANTUM MARYLAND LLC | 3/20/2023 | CREDIT INCORRECT CK RCVD. |
| CURTIS | MARVIN | 11319 | CURTIS AUCTIONS LLC | 3/20/2023 | WASTEWATER - EXAMINATION_I |
| CURTIS | MARVIN | 11319 | CURTIS AUCTIONS LLC | 3/20/2023 | WASTEWATER - EXAMINATION_I |
| CURTIS | MARVIN | 11319 | BRITTANY L PESCATORE | 3/20/2023 | WASTEWATER - EXAMINATION_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|-----------|-------|---|------------------|---|
| CURTIS | MARVIN | 11319 | CURTIS AUCTIONS LLC | 3/20/2023 | WASTEWATER_I |
| CURTIS | MARVIN | 11319 | CURTIS AUCTIONS LLC | 3/7/2023 | WASTEWATER - TEMPORARY_R |
| CURTIS | MARVIN | 11919 | CURTIS AUCTIONS LLC | 2/2/2023 | WASTEWATER - EXAMINATION_I |
| CURTIS | MARVIN | 11919 | CURTIS AUCTIONS LLC | 2/2/2023 | WASTEWATER - EXAMINATION_I |
| CUTCHEMBER | MELVIN | | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/9/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| CUTCHEMBER | MELVIN | 1090 | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/31/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| DALEY | WESTON | 12581 | MARYLAND ENVIRONMENTAL SERVICE | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| DAVEY | BRIAN | 3440 | BRIAN DAVEY | 2/7/2023 | WATER DISTRIBUTION - OPERATOR_R |
| DAVIS | KEVAUGHN | | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/2/2023 | WATER DISTRIBUTION - OPERATOR_I |
| DAVIS | LINDSAY | | PURDUE FARMS | 3/27/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| DEAN | KENNETH | 9184 | HARFORD COUNTU MARYLAND DEP OF THE TREASURY | 3/24/2023 | WATER DISTRIBUTION - OPERATOR_R |
| DEAN | KENNETH | 9184 | HARFORD COUNTU MARYLAND DEP OF THE TREASURY | 3/24/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| DEAN JR | STEPHEN | 10431 | THE SCIENTISTS CLIFFS ASSN INC | 3/17/2023 | WATER TREATMENT - LICENSE REINSTATEMENT_R |
| DEAN JR | STEPHEN | 10431 | THE SCIENTISTS CLIFFS ASSN INC | 3/17/2023 | WATER TREATMENT - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-----------|-----------|-------|---|------------------|---|
| DEAN JR | STEPHEN | 10431 | THE SCIENTISTS CLIFFS ASSN INC | 3/17/2023 | WATER TREATMENT - LICENSE REINSTATEMENT_R |
| DEAN JR | STEPHEN | 10431 | THE SCIENTISTS CLIFFS ASSN INC | 3/17/2023 | WATER DISTRIBUTION - TEMPORARY_R |
| DEARBORN | CAITLYN | 10962 | MARYLAND ENVIRONMENTAL SERVICE | 3/29/2023 | WASTEWATER - SUPERINTENDENT_I |
| DEBRAH | FRANCIS | 12369 | WASHINGTON SUBURBAN SANITARY COMMISSION | 4/14/2023 | WASTEWATER - TEMPORARY_I |
| DICKINSON | KEVIN | | AMERIAN WATER | 3/10/2023 | WATER DISTRIBUTION - OPERATOR_I |
| DIGGS JR | MYRON | 7246 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/23/2023 | WASTEWATER - OPERATOR_R |
| DIMAGGIO | RYAN | 12623 | CITY OF WESTMINSTER | 2/6/2023 | WASTEWATER - EXAMINATION_I |
| DIMAGGIO | RYAN | 12623 | ALYSON R BLIZZARD | 2/22/2023 | WASTEWATER - EXAMINATION_I |
| DO | HUNG | 7912 | HUNG PHI DO | 3/20/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| DORSEY | TYLER | 12318 | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 3/13/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| DOWNES | LAMONT | 12231 | LAMONT DOWNES | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| DOWNS | JAMAAL | 2755 | SANDRA DOWNS | 3/20/2023 | WATER TREATMENT - EXAMINATION_I |
| DOWNS | JAMAAL | 2755 | SANDRA DOWNS | 3/20/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| DOWNS | JAMAAL | 2755 | SANDRA DOWNS | 3/20/2023 | WASTEWATER - EXAMINATION_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|-----------|-------|------------------------------|------------------|------------------------------------|
| DRAMMEH | FAMARA | 11382 | FAMARA DRAMMEH | 3/31/2023 | WATER TREATMENT - TEMPORARY_R |
| DRAMMEH | FAMARA | 11382 | FAMARA DRAMMEH | 3/31/2023 | WASTEWATER - TEMPORARY_R |
| DRAMMEH | FAMARA | 11382 | CHARLES COUNTY GOVERNMENT | 2/9/2023 | WATER TREATMENT - EXAMINATION_I |
| DRENNEN | BRANDON | 11283 | CITY OF HAVRE DE GRACE | 2/17/2023 | WATER TREATMENT - EXAMINATION_I |
| DRISCOLL | MADELEINE | 2694 | MADELEINE R DRISCOLL | 2/17/2023 | WATER DISTRIBUTION - OPERATOR_R |
| DRIVER | TERRY | 9218 | TERRY A DRIVER | 4/3/2023 | WASTEWATER - SUPERINTENDENT_R |
| DRIVER | TERRY | 9218 | TERRY A DRIVER | 4/3/2023 | WATER TREATMENT - SUPERINTENDENT_R |
| DRURY | SCOT | | SCOT DRURY | 3/13/2023 | WASTEWATER - OPERATOR_I |
| DUKES | MELVIN | | SECRETARY TOWN COMMISSIONERS | 3/13/2023 | WASTEWATER - TEMPORARY_I |
| DUKES | MELVIN | | SECRETARY TOWN COMMISSIONERS | 3/13/2023 | WATER TREATMENT - TEMPORARY_I |
| DUNGAN | STEVEN | 3229 | STEVEN DUNGAN | 2/23/2023 | WATER TREATMENT - OPERATOR_R |
| DUNGAN | STEVEN | 3229 | STEVEN B DUNGAN | 2/23/2023 | WATER TREATMENT - LATE RENEWAL_R |
| DURRETT SR | MARK | 6272 | MARK M DURRETT SR | 3/7/2023 | WATER TREATMENT - OPERATOR_R |
| DURRETT SR | MARK | 6272 | MARK M DURRETT SR | 3/7/2023 | WASTEWATER - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|----------|-----------|-------|--|------------------|-------------------------------------|
| DUTROW | DANIEL | | COMMISSIONERS OF THE CORPORATION OF THURMONT | 2/16/2023 | WATER TREATMENT - TEMPORARY_I |
| DUTROW | DANIEL | | COMMISSIONERS OF THE CORPORATION OF THURMONT | 2/16/2023 | WATER TREATMENT - TEMPORARY_I |
| DUVALL | SHERRI | 11497 | PMH WATER | 4/13/2023 | WASTEWATER - EXAMINATION_I |
| DUVALL | SHERRI | 11497 | PMH WATER | 4/13/2023 | WATER TREATMENT - EXAMINATION_I |
| ECKARD | CHARLES | | TOWN OF LA PLATA | 2/27/2023 | WASTEWATER COLLECTION - OPERATOR_I |
| ECKER | THOMAS | 6653 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/15/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| ECKER | THOMAS | 6653 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/15/2023 | WATER DISTRIBUTION - OPERATOR_R |
| EDER | FRANZ | 6776 | FRANZ EDER | 4/3/2023 | WATER TREATMENT - OPERATOR_R |
| EDWARDS | JASON | | JASON EDWARDS | 2/1/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| EDWARDS | MICHAEL | 12399 | MICHAELS | 3/21/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| ELDER | JACOB | 11449 | ENVIRONMENTAL ASSOCIATES SERVICES AND TRAINING | 2/21/2023 | WASTEWATER - EXAMINATION_I |
| EVANS | JESSE | 10710 | KAREN EVANS | 3/2/2023 | WASTEWATER - EXAMINATION_I |
| EYLER | JASON | 5174 | CITY OF WESTMINSTER | 2/17/2023 | WATER DISTRIBUTION - OPERATOR_R |
| FAITH | JOSHUA | | MARYLAND ENVIRONMENTAL SERVICE | 3/31/2023 | WASTEWATER - EXAMINATION_I |
| | | | | | |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|-----------|-------|--|------------------|--------------------------------------|
| FARRIS | RYAN | 1507 | WASHINGTON SUBURBAN SANITARY COMMISSION | 4/13/2023 | WASTEWATER - EXAMINATION_I |
| FARRIS | RYAN | 2578 | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/8/2023 | WASTEWATER COLLECTION - OPERATOR_I |
| FIERRO | JEFF | | MARYLAND ENVIRONMENTAL SERVICE | 4/3/2023 | WATER TREATMENT - TEMPORARY_I |
| FIERRO | JEFF | | MARYLAND ENVIRONMENTAL SERVICE | 4/3/2023 | WASTEWATER - TEMPORARY_I |
| FISSEL | STEPHEN | | TOWN OF EMMITSBURG | 4/10/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| FISSEL | STEPHEN | | TOWN OF EMMITSBURG | 4/10/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| FLICKINGER | ANDREW | 11652 | CITY OF WESTMINSTER | 2/6/2023 | WASTEWATER - EXAMINATION_I |
| FLOWERS JR | GEORGE | | GEORGE FLOWERS | 3/15/2023 | WASTEWATER - OPERATOR_I(RECIPROCITY) |
| FOOTE | BRUCE | 1166 | WASHINGTON SUUBURBAN SANITARY COMMISSION | 4/3/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| FRALEY JR | RICHARD | 12241 | RICHARD L FRALEY JR | 4/10/2023 | WASTEWATER - EXAMINATION_I |
| FUSS | DAVID | 5115 | DAVID L FUSS | 3/7/2023 | WASTEWATER - LATE RENEWAL_R |
| FUSS | DAVID | 5115 | DAVID L FUSS | 3/7/2023 | WASTEWATER - OPERATOR_R |
| FUSS | DAVID | 5115 | DAVID L FUSS | 3/7/2023 | WATER TREATMENT - OPERATOR_R |
| FUSS | KAITLYN | 11178 | DAVID FUSS | 4/3/2023 | WASTEWATER - LATE RENEWAL_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|----------|-----------|-------|---|------------------|-------------------------------------|
| FUSS | KAITLYN | 11178 | DAVID FUSS | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| FUSS | KAITLYN | 11178 | DAVID FUSS | 4/3/2023 | WASTEWATER - TEMPORARY_R |
| GALLA | KYLE | 12319 | MARYALND ENVIRONMENTAL SERVICE | 3/27/2023 | WASTEWATER - EXAMINATION_I |
| GALLOWAY | ANTHONY | 1213 | ANTHONY GALLOWAY | 4/4/2023 | WATER DISTRIBUTION - OPERATOR_R |
| GALLOWAY | ANTHONY | 1213 | ANTHONY GALLOWAY | 4/4/2023 | WATER DISTRIBUTION - LATE RENEWAL_R |
| GALLOWAY | ANTHONY | 1213 | ANTHONY GALLOWAY | 4/4/2023 | WASTEWATER COLLECTION - TEMPORARY_R |
| GARRETT | TREVOR | | CITY OF BRUNSWICK | 3/3/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| GARRETT | TREVOR | | CITY OF BRUNSWICK | 3/3/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| GAVER | RANDY | 8980 | MARYLAND ENVIRONMENTAL SERVICE | 3/3/2023 | WATER TREATMENT - OPERATOR_R |
| GAVER | RANDY | 8980 | MARYLAND ENVIRONMENTAL SERVICE | 3/3/2023 | WASTEWATER - SUPERINTENDENT_R |
| GELWICKS | MASON | 12674 | CITY OF HAGERSTOWN | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| GIBBS | TYLER | 11542 | MAYOR AND CITY COUNCIL OF CUMBERLAND | 4/18/2023 | WATER TREATMENT - EXAMINATION_I |
| GIBSON | EBONY | 1905 | EBONY GIBSON | 2/15/2023 | WASTEWATER - TEMPORARY_R |
| GIBSON | EBONY | 1905 | EBONY GIBSON | 2/15/2023 | WASTEWATER - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|----------|-----------|-------|-----------------------------------|------------------|---------------------------------------|
| GLENN JR | JONATHAN | 12006 | WORCESTR COUNTY COMMISSIONERS | 3/20/2023 | WASTEWATER - EXAMINATION_I |
| GOLLIHER | LUKE | | CITYOF HAGERSTOWN | 4/4/2023 | WATER TREATMENT - TEMPORARY_I |
| GOLPHIN | JAWAN | 3149 | WORCESTER COUNTY COMMISSIONERS | 3/10/2023 | WASTEWATER - EXAMINATION_I |
| GRAEF | JESSIE | 11602 | CITY OF ABERDEEN | 4/18/2023 | WASTEWATER - EXAMINATION_I |
| GRAEF | JESSIE | 11602 | CITY OF ABERDEEN | 4/18/2023 | WATER TREATMENT - EXAMINATION_I |
| GRANT JR | BRYAN | | MAYOR AND COUNCIL OF FEDERALSBURG | 3/27/2023 | WASTEWATER - TEMPORARY_I |
| GRAY | DELONTE | | TOWN OF LAPLATA | 2/13/2023 | WATER TREATMENT - TEMPORARY_I |
| GRAY | DELONTE | | TOWN OF LAPLATA | 2/13/2023 | WASTEWATER - TEMPORARY_I |
| GREEN SR | MONROE | 10066 | WORCESTER COUNTY COMMISSIONERS | 3/20/2023 | WASTEWATER - EXAMINATION_I |
| GREER | JAY | 3845 | JAY S GREER | 2/27/2023 | WATER TREATMENT - OPERATOR_R |
| GRIM | JOSHUA | 12470 | JOSHUA GRIM | 4/10/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| GROGARD | NICHOLAS | 2070 | CITY OF BOWIE | 2/6/2023 | WASTEWATER - OPERATOR_R |
| GUARDADO | JOSE' | 10471 | JOSE ALEXANDR ZAVALA GRUARDADO | 4/4/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| GUETHLER | ROBERT | 3462 | BALTIMORE COUNTY GOVERNMENT | 2/22/2023 | WASTEWATER COLLECTION - OPERATOR_R |

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| FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-----------|--|--|---|---|
| MIRSAD | 11317 | KEITH BAUMGARDNER | 4/14/2023 | WASTEWATER - EXAMINATION_I |
| KEVIN | 11391 | KEVIN R GUZMAN | 4/17/2023 | WASTEWATER - EXAMINATION_I |
| GLEN | 2990 | MAYOR AND COUNCIL OF FEDERALSBURG | 3/27/2023 | WASTEWATER - TEMPORARY_I |
| JACOB | 11389 | SCOTT HABEGER | 2/6/2023 | WATER TREATMENT - EXAMINATION_I |
| THOMAS | 1449 | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/31/2023 | WATER DISTRIBUTION - OPERATOR_R |
| ANDREA | 3567 | CARROLL COUNTY MARYLAND | 4/3/2023 | WATER TREATMENT - OPERATOR_R |
| CHRISTINA | | MARYLAND ENVIRONMENTAL SERVICE | 4/18/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| KEITH | 1862 | KEITH HAIR | 3/9/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| KEITH | 1862 | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 3/13/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| HAHNS | 9775 | WASHINGTON SUBURBAN SANITARY COMMISSION | 4/13/2023 | WASTEWATER - EXAMINATION_I |
| ANDREW | 1929 | ANDREW S HALES | 3/6/2023 | WATER TREATMENT - TEMPORARY_R |
| ANDREW | 1929 | WORCESTER COUNTY COMMISSIONERS | 2/6/2023 | WATER TREATMENT - EXAMINATION_I |
| ED | 11074 | DIETZ AND WATSON | 3/2/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| SEAN | 12312 | SEAN HALL | 3/13/2023 | WATER TREATMENT - EXAMINATION_I |
| | MIRSAD KEVIN GLEN JACOB THOMAS ANDREA CHRISTINA KEITH KEITH HAHNS ANDREW ANDREW ED | MIRSAD 11317 KEVIN 11391 GLEN 2990 JACOB 11389 THOMAS 1449 ANDREA 3567 CHRISTINA 1862 KEITH 1862 HAHNS 9775 ANDREW 1929 ANDREW 1929 ED 11074 | MIRSAD 11317 KEITH BAUMGARDNER KEVIN 11391 KEVIN R GUZMAN GLEN 2990 MAYOR AND COUNCIL OF FEDERALSBURG JACOB 11389 SCOTT HABEGER THOMAS 1449 WASHINGTON SUBURBAN SANITARY COMMISSION ANDREA 3567 CARROLL COUNTY MARYLAND CHRISTINA MARYLAND ENVIRONMENTAL SERVICE KEITH 1862 KEITH HAIR KEITH 1862 DEPARTMENT OF FINANCE OF HOWARD COUNTY HAHNS 9775 WASHINGTON SUBURBAN SANITARY COMMISSION ANDREW 1929 ANDREW S HALES ANDREW 1929 WORCESTER COUNTY COMMISSIONERS ED 11074 DIETZ AND WATSON | MIRSAD 11317 KEITH BAUMGARDNER 4/14/2023 KEVIN 11391 KEVIN R GUZMAN 4/17/2023 GLEN 2990 MAYOR AND COUNCIL OF FEDERALSBURG 3/27/2023 JACOB 11389 SCOTT HABEGER 2/6/2023 THOMAS 1449 WASHINGTON SUBURBAN SANITARY COMMISSION 3/31/2023 ANDREA 3567 CARROLL COUNTY MARYLAND 4/3/2023 KEITH 1862 KEITH HAIR 3/9/2023 KEITH 1862 KEITH HAIR 3/9/2023 KEITH 1862 DEPARTMENT OF FINANCE OF HOWARD COUNTY 3/13/2023 COUNTY WASHINGTON SUBURBAN SANITARY COMMISSION 4/13/2023 ANDREW 1929 ANDREW S HALES 3/6/2023 ANDREW 1929 WORCESTER COUNTY COMMISSIONERS 2/6/2023 ED 11074 DIETZ AND WATSON 3/2/2023 |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-------------|-----------|-------|---|------------------|--|
| HALLER | THOMAS | 3739 | THOMAS HALLER | 2/28/2023 | WASTEWATER COLLECTION - SUPERINTENDENT_R |
| HALLER | THOMAS | 3739 | THOMAS HALLER | 2/28/2023 | WATER DISTRIBUTION - SUPERINTENDENT_R |
| HANNA | JOSEPH | 9279 | CITY OF ANNAPOLIS | 4/10/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| HANNA | JOSEPH | 9279 | CITY OF ANNAPOLIS | 4/10/2023 | WATER DISTRIBUTION - OPERATOR_R |
| HARMAN | CHARLES | 7849 | CHARLES R HARMAN | 2/27/2023 | WASTEWATER - LATE RENEWAL_R |
| HARMAN | CHARLES | 7849 | WORCESTER COUNTY COMMISSIONERS | 2/27/2023 | WASTEWATER - OPERATOR_R |
| HARPER | GUNNAR | 12512 | MARYLAND ENVIRONMENTAL SERVICE | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| HARRINGTON | DWIGHT | 10329 | DWIGHT HARRINGTON | 2/2/2023 | WASTEWATER - EXAMINATION_I |
| HARRIS | STEVEN | 2177 | STEVEN HARRIS | 4/18/2023 | WASTEWATER - OPERATOR_R |
| HARRISON | CHARLES | | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/7/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| HARRISON | CHARLES | | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/7/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| HARTMAN | MICHAEL | | MAYOR AND CITY COUNCIL OF CUMBERLAND | 3/24/2023 | WASTEWATER - EXAMINATION_I |
| HASTINGS JR | THEODORE | 0440 | THEEODORE HENRY HASTINGS JR | 2/27/2023 | WASTEWATER - LATE RENEWAL_R |
| HASTINGS JR | THEODORE | 0440 | THEEODORE HENRY HASTINGS JR | 2/27/2023 | WASTEWATER - OPERATOR_R |

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| HATCHER EDWARD 12392 TIFFANY HATCHER 2/13/2023 WASTEWATER - EXAMINATION_I HAUF LUKE 1165 LUKE S HAUF 4/3/2023 WASTEWATER - EXAMINATION_OPERATOR_R HAYES JEFFREY JEFFREY HAYES 4/14/2023 WASTEWATER - EXAMINATION_I HEBRON MAURICE 12215 MAURICE D HEBRON 3/13/2023 WASTEWATER - EXAMINATION_I HEINES II RICHARD 12179 MARYLAND ENVIRONMENTAL SERVICE 3/31/2023 WASTEWATER - EXAMINATION_I HENDRICK RAYMOND RAYMOND HENDRICK 2/27/2023 WASTEWATER - TEMPORARY_I HENRI PAUL CITY OF FRUITLAND 2/13/2023 WASTEWATER COLLECTION - EXAMINATION_I HENRY LIGALIA THOMAS R CASTEEL 3/13/2023 WASTEWATER COLLECTION - EXAMINATION_I HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - TEMPORARY_R HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - EXAMINATION_I HILL JESSEE BOONSBORD MUNICIPAL UTILITIES 4/10/2023 WASTEWATER - EXAMINATION_I | LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|--|-----------|-----------|-------|--------------------------------|------------------|---------------------------------------|
| HAYES JEFFREY JEFFREY HAYES 4/14/2023 WASTEWATER - EXAMINATION_I HEBRON MAURICE 12215 MAURICE D HEBRON 3/13/2023 WASTEWATER - EXAMINATION_I HEINES II RICHARD 12179 MARYLAND ENVIRONMENTAL SERVICE 3/31/2023 WATER TREATMENT - EXAMINATION_I HENDRICK RAYMOND RAYMOND HENDRICK 2/27/2023 WASTEWATER - TEMPORARY_I HENRI PAUL CITY OF FRUITLAND 2/13/2023 WASTEWATER DISTRIBUTION - EXAMINATION_I HENRI PAUL CITY OF FRUITLAND 2/13/2023 WASTEWATER COLLECTION - EXAMINATION_I HENRY LIGALIA THOMAS R CASTEEL 3/13/2023 WASTEWATER COLLECTION - EXAMINATION_I HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - TEMPORARY_R HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - EXAMINATION_I HILL JESSEE BOONSBORO MUNICIPAL UTILITIES 4/10/2023 WATER TREATMENT - OPERATOR_I | HATCHER | EDWARD | 12392 | TIFFANY HATCHER | 2/13/2023 | WASTEWATER - EXAMINATION_I |
| HEBRON MAURICE 12215 MAURICE D HEBRON 3/13/2023 WASTEWATER - EXAMINATION_I HEINES II RICHARD 12179 MARYLAND ENVIRONMENTAL SERVICE 3/31/2023 WASTEWATER - EXAMINATION_I HENDRICK RAYMOND RAYMOND HENDRICK 2/27/2023 WASTEWATER - TEMPORARY_I HENRI PAUL CITY OF FRUITLAND 2/13/2023 WASTEWATER COLLECTION - EXAMINATION_I HENRI PAUL CITY OF FRUITLAND 2/13/2023 WASTEWATER COLLECTION - EXAMINATION_I HENRY LIGALIA THOMAS R CASTEEL 3/13/2023 INDUSTRIAL WASTEWATER - TEMPORARY_I HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - TEMPORARY_R HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - EXAMINATION_I HILL JESSEE BOONSBORO MUNICIPAL UTILITIES 4/10/2023 WATER TREATMENT - OPERATOR_I | HAUF | LUKE | 1165 | LUKE S HAUF | 4/3/2023 | WATER DISTRIBUTION - OPERATOR_R |
| HEINES II RICHARD 12179 MARYLAND ENVIRONMENTAL SERVICE 3/31/2023 WATER TREATMENT - EXAMINATION_I HENDRICK RAYMOND RAYMOND HENDRICK 2/27/2023 WASTEWATER - TEMPORARY_I HENRI PAUL CITY OF FRUITLAND 2/13/2023 WATER DISTRIBUTION - EXAMINATION_I HENRI PAUL CITY OF FRUITLAND 2/13/2023 WASTEWATER COLLECTION - EXAMINATION_I HENRY LIGALIA THOMAS R CASTEEL 3/13/2023 INDUSTRIAL WASTEWATER - TEMPORARY_I HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - TEMPORARY_R HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - EXAMINATION_I HILL JESSEE BOONSBORO MUNICIPAL UTILITIES 4/10/2023 WATER TREATMENT - OPERATOR_I | HAYES | JEFFREY | | JEFFREY HAYES | 4/14/2023 | WASTEWATER - EXAMINATION_I |
| HENDRICK RAYMOND RAYMOND HENDRICK 2/27/2023 WASTEWATER - TEMPORARY_I HENRI PAUL CITY OF FRUITLAND 2/13/2023 WASTEWATER COLLECTION - EXAMINATION_I HENRY LIGALIA THOMAS R CASTEEL 3/13/2023 INDUSTRIAL WASTEWATER - TEMPORARY_I HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - TEMPORARY_R HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - EXAMINATION_I HILL JESSEE BOONSBORO MUNICIPAL UTILITIES 4/10/2023 WASTEWATER - EXAMINATION_I | HEBRON | MAURICE | 12215 | MAURICE D HEBRON | 3/13/2023 | WASTEWATER - EXAMINATION_I |
| HENRI PAUL CITY OF FRUITLAND 2/13/2023 WATER DISTRIBUTION - EXAMINATION_I HENRI PAUL CITY OF FRUITLAND 2/13/2023 WASTEWATER COLLECTION - EXAMINATION_I HENRY LIGALIA THOMAS R CASTEEL 3/13/2023 INDUSTRIAL WASTEWATER - TEMPORARY_I HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - TEMPORARY_R HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - EXAMINATION_I HILL JESSEE BOONSBORO MUNICIPAL UTILITIES 4/10/2023 WATER TREATMENT - OPERATOR_I COMMISSION | HEINES II | RICHARD | 12179 | MARYLAND ENVIRONMENTAL SERVICE | 3/31/2023 | WATER TREATMENT - EXAMINATION_I |
| HENRI PAUL CITY OF FRUITLAND 2/13/2023 WASTEWATER COLLECTION - EXAMINATION_I HENRY LIGALIA THOMAS R CASTEEL 3/13/2023 INDUSTRIAL WASTEWATER - TEMPORARY_I HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - TEMPORARY_R HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - EXAMINATION_I HILL JESSEE BOONSBORO MUNICIPAL UTILITIES 4/10/2023 WATER TREATMENT - OPERATOR_I COMMISSION | HENDRICK | RAYMOND | | RAYMOND HENDRICK | 2/27/2023 | WASTEWATER - TEMPORARY_I |
| HENRY LIGALIA THOMAS R CASTEEL 3/13/2023 INDUSTRIAL WASTEWATER - TEMPORARY_I HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - TEMPORARY_R HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - EXAMINATION_I HILL JESSEE BOONSBORO MUNICIPAL UTILITIES 4/10/2023 WATER TREATMENT - OPERATOR_I | HENRI | PAUL | | CITY OF FRUITLAND | 2/13/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - TEMPORARY_R HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - EXAMINATION_I HILL JESSEE BOONSBORO MUNICIPAL UTILITIES 4/10/2023 WATER TREATMENT - OPERATOR_I COMMISSION | HENRI | PAUL | | CITY OF FRUITLAND | 2/13/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| HIGHTMAN DYLAN 3547 MARYLAND ENVIRONMENTAL SERVICE 2/23/2023 WASTEWATER - EXAMINATION_I HILL JESSEE BOONSBORO MUNICIPAL UTILITIES 4/10/2023 WATER TREATMENT - OPERATOR_I COMMISSION | HENRY | LIGALIA | | THOMAS R CASTEEL | 3/13/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| HILL JESSEE BOONSBORO MUNICIPAL UTILITIES 4/10/2023 WATER TREATMENT - OPERATOR_I COMMISSION | HIGHTMAN | DYLAN | 3547 | MARYLAND ENVIRONMENTAL SERVICE | 2/23/2023 | WASTEWATER - TEMPORARY_R |
| COMMISSION | HIGHTMAN | DYLAN | 3547 | MARYLAND ENVIRONMENTAL SERVICE | 2/23/2023 | WASTEWATER - EXAMINATION_I |
| 1505 POONSE DE LA TRANSPORTE DE LA TRANS | HILL | JESSEE | | | 4/10/2023 | WATER TREATMENT - OPERATOR_I |
| HILL JR JESSE BOONSBORO MUNICIPAL 2/17/2023 WATER TREATMENT - OPERATOR_I | HILL JR | JESSE | | BOONSBORO MUNICIPAL | 2/17/2023 | WATER TREATMENT - OPERATOR_I |
| HOCH WILLIAM 12223 CITY OF HAGERSTOWN 3/20/2023 WASTEWATER COLLECTION - EXAMINATION_I | НОСН | WILLIAM | 12223 | CITY OF HAGERSTOWN | 3/20/2023 | WASTEWATER COLLECTION - EXAMINATION_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|--------------|-------------|-------|--------------------------------|------------------|--|
| HOFFMAN | CHRISTOPHER | | ANNE ARUNDEL COUNTY MARYLAND | 4/10/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| HOLLAMD | WILLIAM | | WILLIAM HOLLAND | 2/22/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| HOLLEY | JAZZ | | CHARLES COUNTY GOVERNMENT | 3/3/2023 | WASTEWATER - TEMPORARY_I |
| HOLLINGSHEAD | ROBERT | 12044 | TOWN OF MANCHESTER | 3/20/2023 | WATER TREATMENT - EXAMINATION_I |
| HOLT | MICHAEL | 12153 | THE CITY OF FREDERICK | 4/14/2023 | - EXAMINATION_I |
| HOOE | ROY | 12650 | ROY W HOOE 4TH | 4/18/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| HORD | HOWARD | 9632 | HOWARD HORD | 2/9/2023 | INDUSTRIAL WASTEWATER - LATE RENEWAL_R |
| HORD | HOWARD | 9632 | HOWARD HORD | 2/9/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| HORNE | JENNIFR | 12100 | JEENNIFER HORNE | 4/4/2023 | WATER TREATMENT - EXAMINATION_I |
| HORTON | WALTER | 11329 | SINGH OPERATIONAL SERVICES INC | 3/13/2023 | WATER TREATMENT - EXAMINATION_I |
| HORTON | WALTER | 11329 | SINGH OPERATIONAL SERVICES | 3/13/2023 | WATER TREATMENT - TEMPORARY_R |
| HORTON | WALTER | 11329 | SINGH OPERATIONAL SERVICES INC | 3/13/2023 | WASTEWATER - EXAMINATION_I |
| HORTON | WALTER | 11329 | SINGH OPERATIONAL SERVICES INC | 3/13/2023 | WASTEWATER - EXAMINATION_I |
| HORTON | WALTER | 11329 | SINGH OPERATIONAL SERVICES | 3/13/2023 | WASTEWATER - TEMPORARY_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|-----------|-------|--|------------------|---------------------------------------|
| HUBBARD | BRUCE | 3499 | BRUCE HUBBARD | 4/3/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| HUBBLE | KEVIN | | CITY OF BRUNSWICK | 3/15/2023 | WASTEWATER - TEMPORARY_I |
| HUDGINS II | WILLIAM | 3564 | CITY OF ROCKVILLE | 3/13/2023 | WATER DISTRIBUTION - OPERATOR_R |
| HUDGINS II | WILLIAM | 3564 | CITY OF ROCKVILLE | 3/13/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| HUDSON | CALEB | 12216 | CALEB ANDREW HUDSON | 2/22/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| HUDSON JR | MAURICE | 12097 | THE CITY OF SALISBURY | 3/7/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| HUFFER | AUSTIN | 12115 | ANGELA PALLMER | 4/10/2023 | WASTEWATER - EXAMINATION_I |
| HURLEY | JAMES | 11174 | MUNICIPAL UTILITIES COMMISSION | 3/13/2023 | WATER TREATMENT - SUPERINTENDENT_R |
| HUSTON | ROBERT | 0437 | ROBERT B HUSTON JR | 3/29/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| HUTCHESON | ALAN | | MARYLANSS ENVIRONMENTAL SERVICE | 3/7/2023 | WATER TREATMENT - OPERATOR_I |
| HUTCHINS | ALLEN | 7233 | WASHINGTON SUUBURBAN SANITARY COMMISSION | 4/3/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| HUTCHINSON | DAVID | 6874 | DAVID L HUTCHINGSON | 4/3/2023 | WASTEWATER - LICENSE REINSTATEMENT_R |
| HUTCHINSON | DAVID | 6874 | DAVID L HUTCHINGSON | 4/3/2023 | WASTEWATER - OPERATOR_R |
| IMMLER | LUTHER | 0492 | MARYLAND ENVIRONMENTAL SERVICE | 2/10/2023 | WASTEWATER COLLECTION - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|----------------|-----------|-------|---|------------------|---------------------------------------|
| IMMLER | LUTHER | 0492 | MARYLAND ENVIRONMENTAL SERVICE | 2/10/2023 | WASTEWATER - LATE RENEWAL_R |
| IMMLER | LUTHER | 0492 | MARYLAND ENVIRONMENTAL SERVICE | 2/10/2023 | WATER TREATMENT - OPERATOR_R |
| INGRAM | GARRETT | | TERRAPN UTILITIES INC | 3/29/2023 | INDUSTRIAL WASTEWATER - OPERATOR_I |
| INGRAM | GARRETT | | TERRAPN UTILITIES INC | 3/29/2023 | WASTEWATER - OPERATOR_I |
| JACKSON | CARL | | CITY OF CAMBRIDGE | 4/10/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| JACKSON | WALTER | 3502 | MARYLAND ENVIRONMENTAL SERVICE | 3/10/2023 | INDUSTRIAL WASTEWATER - OPERATOR_I |
| JACKSON | WALTER | 3502 | MARYLAND ENVIRONMENTAL SERVICE | 3/10/2023 | WATER TREATMENT - TEMPORARY_R |
| JACKSON | WALTER | 3502 | MARYLAND ENVIRONMENTAL SERVICE | 3/10/2023 | WASTEWATER - OPERATOR_R |
| JACKSON JR | CARL | | CITY OF CAMBRIDGE | 3/15/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| JAGODZINSKI JR | EDWARD | 4294 | WASHINGTON SUBURBAN SANITARY COMMISSION | 4/10/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| JAGODZINSKI JR | EDWARD | 4294 | WASHINGTON SUBURBAN SANITARY COMMISSION | 4/10/2023 | WATER DISTRIBUTION - OPERATOR_R |
| JAMAR | ADAM | 11426 | EASTMAN SPECIALITIES CORPORATION | 3/10/2023 | WATER TREATMENT - EXAMINATION_I |
| JENKINS | MICHAEL | 2125 | WORCESTER COUNTY COMMISSIONERS | 3/10/2023 | WATER TREATMENT - EXAMINATION_I |
| JENKINS | SCOTT | 3391 | SCOTT E JENKINS | 2/2/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|----------|-------------|------|--|------------------|--|
| JENSON | BRANDON | | WASHINGTON SUBURBAN SANITARY COMMISSION | 4/13/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| JENSON | BRANDON | | WASHINGTON SUBURBAN SANITARY COMMISSION | 4/13/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| JOACHIM | JAMES | | JAMES JOACHIM | 4/10/2023 | WASTEWATER - SUPERINTENDENT_I |
| JOACHIM | JAMES | | JAMES JOACHIM | 3/27/2023 | WATER TREATMENT - TEMPORARY_I |
| JOACHIM | JAMES | | JAMES JOACHIM | 3/27/2023 | WATER TREATMENT - TEMPORARY_I |
| JOHNIKIN | CHRISTOPHER | 8333 | CHRISTOPHER JOHNKIN | 3/3/2023 | WATER TREATMENT - OPERATOR_R |
| JOHNIKIN | CHRISTOPHER | 8333 | CHRISTOPHER JOHNKIN | 3/3/2023 | WASTEWATER - OPERATOR_R |
| JOHNSON | DANA | | DANA JOHNSON | 3/24/2023 | WASTEWATER - EXAMINATION_I |
| JOHNSON | DARIN | 2747 | DARIN JOHNSON | 2/3/2023 | WASTEWATER COLLECTION - TEMPORARY_R |
| JOHNSON | DARIN | 2747 | DARIN JOHNSON | 2/3/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| JOHNSON | DARIN | 2747 | DARIN JOHNSON | 2/3/2023 | WATER DISTRIBUTION - TEMPORARY_R |
| JOHNSON | DARIN | 2747 | DARIN JOHNSON | 2/3/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| JOHNSON | DARIN | 2747 | DARIN JOHNSON | 2/3/2023 | WASTEWATER COLLECTION - LATE RENEWAL_R |
| JOHNSON | JAMES | 8676 | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/20/2023 | WASTEWATER COLLECTION - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|-----------|-------|---|------------------|--|
| JOHNSON | JAMES | 8676 | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/20/2023 | WATER DISTRIBUTION - OPERATOR_R |
| JOHNSON | JANAKI | 0065 | MARYLAND ENVIRONMENTAL SERVICE | 3/13/2023 | WASTEWATER - TEMPORARY_R |
| JOHNSON | JANAKI | 0065 | MARYLAND ENVIRONMENTAL SERVICE | 3/29/2023 | WASTEWATER - EXAMINATION_I |
| JOHNSON | JESSE | 12446 | JESSE C JOHNSON | 3/9/2023 | WASTEWATER - EXAMINATION_I |
| JOHNSON | SHAWKEEN | 3718 | MARYLAND ENVIRONMENTAL SERVICE | 3/13/2023 | WASTEWATER - EXAMINATION_I |
| JOHNSON | SHAWKEEN | 3718 | MARYLAND ENVIRONMENTAL SERVICE | 2/13/2023 | WASTEWATER - TEMPORARY_R |
| JOHNSON | SHAWKEEN | 3718 | MARYLAND ENVIRONMENTAL SERVICE | 2/13/2023 | INDUSTRIAL WASTEWATER - LATE RENEWAL_R |
| JOHNSON | SHAWKEEN | 3718 | MARYLAND ENVIRONMENTAL SERVICE | 2/13/2023 | WATER TREATMENT - SUPERINTENDENT_R |
| JOHNSON | TIERRA | 10514 | TIERRA JOHNSON | 4/18/2023 | WASTEWATER - EXAMINATION_I |
| JOHNSON | TIMOTHY | 12696 | TM LIGHTING SUPPLY LLC | 4/12/2023 | WASTEWATER - EXAMINATION_I |
| JOHNSON JR | DAVID | | EASTON UTILITES COMMISSION | 4/18/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| JOHNSON JR | DAVID | | EASTON UTILITES COMMISSION | 4/18/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| JONES | BRANDON | | EASTON UTILITIES COMMISSION | 4/18/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| JONES | BRANDON | | EASTON UTILITIES COMMISSION | 4/18/2023 | WATER DISTRIBUTION - TEMPORARY_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|----------|-------------|-------|---|------------------|--|
| JONES | CHRISTOPHER | 1615 | CITY OF HAVRE DE GRACE | 2/17/2023 | WATER TREATMENT - LATE RENEWAL_R |
| JONES | CHRISTOPHER | 1615 | CITY OF HAVRE DE GRACE | 2/17/2023 | WATER TREATMENT - SUPERINTENDENT_R |
| JONES | CHRISTOPHER | 8138 | WASHINGTON SUBURBAN SANITARY COMMISSION | 4/10/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| JONES | CHRISTOPHER | 8138 | CHRISTOPHER D JONES | 4/10/2023 | WATER DISTRIBUTION - OPERATOR_R |
| JONES | CHRISTOPHER | 8138 | WASHINGTON SUBURBAN SANITARY COMMISSION | 4/10/2023 | WATER DISTRIBUTION - OPERATOR_R |
| JONES | CHRISTOPHER | 8138 | CHRISTOPHER D JONES | 4/10/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| JONES | CHRISTOPHER | 8138 | CHRISTOPHER D JONES | 4/10/2023 | NO APP RCVD |
| JONES | MARQUS | 12445 | CALVERT COUNTY GOVERNMENT | 2/6/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| JONES | SHANE | 12309 | COUNTY COMMISSIONERS OF WASHINGTON COUNTY | 3/20/2023 | WATER TREATMENT - TEMPORARY_I |
| JOURDAN | CARROLL | | HARFORD COUNTY MARYLAND | 3/3/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| JOURDAN | CARROLL | | HARFORD COUNTY MARYLAND | 3/3/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| JUAREZ | PIERRE | | NEW ENGLAND FERTILIZER COM | 3/21/2023 | WASTEWATER - TEMPORARY_I |
| JUNIOR | STEVEN | 10154 | STEVEN JUNIOR | 3/10/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| JUNIOR | STEVEN | 10154 | STEVEN JUNIOR | 3/10/2023 | WASTEWATER COLLECTION - LATE RENEWAL_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-------------|-----------|-------|--------------------------------|------------------|-------------------------------------|
| KAFKA JR | JOSEPH | | JOSEPH A KAFKA JR | 2/23/2023 | CREDITCREDIT OVRPYMENT APP FEE |
| KAFKA JR | JOSEPH | | JOSEPH A KAFKA JR | 2/23/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| KAHL | JOSHUA | 10061 | BRYAN M WOODS | 3/7/2023 | WATER TREATMENT - EXAMINATION_I |
| KASPRZAK | JOHN | 0759 | JOHN KASPRZAK | 4/10/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| KELLER | MARK | 6955 | MARK R KELLER | 3/27/2023 | WASTEWATER - OPERATOR_R |
| KELLEY | BRIAN | 12647 | CITY OF HAGERSTOWN | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| KENNEDY III | EVERETT | 3118 | EASTON UTILITIES COMMISSION | 4/3/2023 | WASTEWATER - OPERATOR_R |
| KENNEDY III | EVERETT | 3118 | EASTONM UTILITIES COMMISSION | 4/3/2023 | WATER TREATMENT - OPERATOR_R |
| KENNY | STEVE | 11332 | PLAZA CONDOMINIUM INC | 3/29/2023 | WATER TREATMENT - TEMPORARY_R |
| KEPLINGER | DENNIS | 0457 | DENNIS C KEPLINGER | 3/20/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| KEPLINGER | DENNIS | 0457 | DENNIS C KEPLINGER | 3/20/2023 | WATER DISTRIBUTION - OPERATOR_R |
| KERR | HEATHER | | MARYLAND ENVIRONMENTAL SERVICE | 3/29/2023 | WATER TREATMENT - EXAMINATION_I |
| KINARD | KYLE | | KYLE ROGER KINARD | 3/7/2023 | WASTEWATER - OPERATOR_I |
| KINARD | KYLE | 11227 | KYLE ROGER KINARD | 3/7/2023 | WASTEWATER - TEMPORARY_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-----------|-----------|-------|--|------------------|-------------------------------------|
| KINARD | KYLE | 11227 | KYLE ROGER KINARD | 3/7/2023 | WATER TREATMENT - EXAMINATION_I |
| KINARD | KYLE | 11227 | KYLE ROGER KINARD | 3/7/2023 | WATER TREATMENT - TEMPORARY_R |
| KING | JESSE | 1641 | JESSE KING | 3/21/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| KING | JESSE | 1641 | JESSE KING | 3/21/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| KING | MARCUS | | WASHINGTON SUUBURBAN SANITARY COMMISSION | 4/3/2023 | WASTEWATER - TEMPORARY_I |
| KINSEU JR | ERICK | | ERICK ALAN KINSEY JR | 2/16/2023 | WATER TREATMENT - TEMPORARY_I |
| KLIN | GARRETT | 12605 | CITY OF HAGERSTOWN | 4/10/2023 | WATER TREATMENT - EXAMINATION_I |
| KOHNS | RODNEY | 1906 | TOWN OF MANCHESTER | 2/6/2023 | WASTEWATER - OPERATOR_I |
| KUCHER | JEFFREY | 10775 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/9/2023 | WATER DISTRIBUTION - OPERATOR_R |
| LANCASTER | JORDAN | 11628 | LISA BRISCOE | 3/2/2023 | WASTEWATER - EXAMINATION_I |
| LANDGRAF | TODD | 2339 | TODD LANDGRAF | 3/31/2023 | WATER TREATMENT - OPERATOR_R |
| LARGENT | ALLAN | 10891 | CITY OF HAGERSTOWN | 3/21/2023 | WATER DISTRIBUTION - OPERATOR_R |
| LAYFILED | NORMAN | 10067 | WORCESTER COUNTY COMMISSIONERS | 3/10/2023 | WASTEWATER - EXAMINATION_I |
| LEASE JR | RUSSELL | 2917 | TALBOT COUNTY MARYLAND | 2/9/2023 | WASTEWATER - TEMPORARY_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|---------------|-----------|-------|------------------------------|------------------|-------------------------------------|
| LEASE JR | RUSSELL | 2917 | TALBOT COUNTY MARYLAND | 2/9/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| LEASE JR | RUSSELL | 2917 | TALBOT COUNTY MARYLAND | 2/9/2023 | WASTEWATER - EXAMINATION_I |
| LECATES | CHAD | | THE CITY OF SALISBURY | 2/9/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| LECATES | CHAD | | THE CITY OF SALISBURY | 2/9/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| LECATES | CHAD | | THE CITY OF SALISBURY | 3/7/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| LEE | SCOTT | | SCOTT R LEE | 3/27/2023 | WATER TREATMENT - TEMPORARY_I |
| LEE | SCOTT | | SCOTT R LEE | 3/27/2023 | WASTEWATER - TEMPORARY_I |
| LEE | SCOTT | | BRYAN D GATTON SR | 3/20/2023 | WATER TREATMENT - TEMPORARY_I |
| LEE | SCOTT | | BRYAN D GATTON SR | 3/20/2023 | WASTEWATER - TEMPORARY_I |
| LEFEGED SMITH | DEANDRE | | DELANDRE LEFEGED SMITH | 2/1/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| LEISTER | CHAD | | ANNE ARUNDEL COUNTY MARYLAND | 4/10/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| LEISTER | MATTTHEW | | MATTHEW LEISTER | 3/7/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| LEISTER | MATTTHEW | | MATTHEW LEISTER | 3/7/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| LETTS | JOSEPH | 11605 | JOSEPH LETTS | 3/13/2023 | B WASTEWATER - EXAMINATION_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|----------|-----------|-------|--------------------------------|------------------|-------------------------------------|
| LEVINE | NATHEN | 11025 | NATHEN LEVINE | 3/10/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| LEWIS | JOSEPH | | CITY OF BRUNSWICK | 3/15/2023 | WATER TREATMENT - TEMPORARY_I |
| LILLY JR | THOMAS | 10052 | THOMAS EDMUND LILLY JR | 4/4/2023 | WASTEWATER - TEMPORARY_R |
| LIMERICK | ROBERT | 0644 | ROBERRT LIMERICK | 4/10/2023 | WATER TREATMENT - SUPERINTENDENT_I |
| LINCOLN | BLAKE | 12214 | THE CITY OF FREDERICK | 4/3/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| LINCOLN | BLAKE | 12214 | THE CITY OF FREDERICK | 4/3/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| LINK | STEPHEN | | STEPHEN C LINK | 3/20/2023 | WATER TREATMENT - OPERATOR_I |
| LITTLE | PATRICK | | MARYLAND ENVIRONMENTAL SERVICE | 3/1/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| LOGAN | DEVIN | 10645 | CITY OF FRUITLAND | 3/20/2023 | WASTEWATER - EXAMINATION_I |
| LOGUE | JORDAN | 3449 | CURTIS & DENORA DIEHL | 2/6/2023 | WASTEWATER - TEMPORARY_R |
| LOGUE | JORDON | 3449 | CURTIS R DIEHL | 3/31/2023 | WASTEWATER - EXAMINATION_I |
| LONG IV | GARRETT | 12005 | MARYLAND ENVIRONMENTAL SERVICE | 2/2/2023 | WASTEWATER - EXAMINATION_I |
| LOPEZ | HUMBERTO | | HUMBERTO A LEE LOPEZ | 4/6/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| LUCKETT | MATTHEW | | MARYLAND ENVIRONMENTAL SERVICE | 2/9/2023 | WATER TREATMENT - TEMPORARY_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-----------|-----------|-------|---|------------------|--|
| LUCKY JR | JEROME | 2905 | MARYLAND ENVIRONMENTAL SERVICE | 4/3/2023 | WATER TREATMENT - TEMPORARY_I |
| LYNCH | TIMOTHY | 7955 | TIMOTHY A LYNCH | 3/20/2023 | WASTEWATER - OPERATOR_R |
| MABE | JAY | 8871 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/15/2023 | WATER DISTRIBUTION - SUPERINTENDENT_I |
| MACK | CHARLES | 2153 | CHARLES MACK 3RD | 3/2/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| MADDOX | ANTHONY | | CHARLES COUONTY GOVERNMENT | 2/15/2023 | WATER TREATMENT - OPERATOR_I |
| MADDOX | ANTHONY | | CHARLES COUONTY GOVERNMENT | 2/15/2023 | WASTEWATER - OPERATOR_I |
| MAGEE JR | SHAWN | 2704 | MAYOR AND COUNCIL OF FEDERALSBURG | 3/27/2023 | WASTEWATER - TEMPORARY_I |
| MANCHA JR | DENNIS | 12374 | TOWN OF MANCHESTER | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| MANCHA JR | DENNIS | 12374 | TOWN OF MANCHESTER | 3/20/2023 | WATER TREATMENT - EXAMINATION_I |
| MARINELLI | MICHAEL | 0104 | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/2/2023 | WASTEWATER - SUPERINTENDENT_R |
| MARKLE | STEVEN | 9905 | STEVEN W MARKLE | 2/23/2023 | INDUSTRIAL WASTEWATER - SUPERINTENDENT_R |
| MARKLE | STEVEN | 9905 | STEVEN W MARKLE | 2/23/2023 | WATER TREATMENT - SUPERINTENDENT_R |
| MARTIN | BENJAMIN | 11185 | WOODLAND COMMUNITY LLC | 2/21/2023 | WATER TREATMENT - TEMPORARY_I |
| MARTIN | BENJAMIN | 11185 | WOODLAND COMMUNITY LLC | 2/21/2023 | WATER TREATMENT - EXAMINATION_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-----------|-----------|-------|---|------------------|--|
| MARTIN | ZACHARY | 11358 | MARTIN | 2/3/2023 | WASTEWATER - EXAMINATION_I |
| MARTIN | ZACHARY | 11358 | CITY OF HAGERSTOWN | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| MARTIN | ZACHARY | 11358 | CITY OF HAGERSTOWN | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| MARTIN | ZACHARY | 11358 | CITY OF HAGERSTOWN | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| MARTINSON | LEE | 12185 | TALBOT COUNTY MARYLAND | 3/17/2023 | CREDIT OVERPAYMENT |
| MARTINSON | LEE | 12185 | TALBOT COUNTY MARYLAND | 3/17/2023 | WASTEWATER - EXAMINATION_I |
| MASCELLI | RINALDO | 5566 | RINALDO MASCELLI | 4/3/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| MASCELLI | RINALDO | 5566 | RINALDO MASCELLI | 4/3/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| MASEMER | ANTHONY | 3662 | ANTHONY MASEMER | 3/24/2023 | WATER TREATMENT - EXAMINATION_I |
| MASON | ANDRE | 0554 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/13/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| MASON | CHARLES | 11507 | CHARLES MASON | 3/24/2023 | WATER TREATMENT - EXAMINATION_I |
| MASON | JOSH | 0640 | JOSHUA MASON | 3/10/2023 | INDUSTRIAL WASTEWATER - LATE RENEWAL_R |
| MASON | JOSH | 0640 | JOSHUA MASON | 3/10/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| MATTHEWS | CALEB | 0988 | TOWN OF MANCHESTER | 3/17/2023 | WATER TREATMENT - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|-----------|-------|---|------------------|-------------------------------------|
| MATTHEWS | CALEB | 0988 | TOWN OF MANCHESTER | 3/17/2023 | WATER TREATMENT - LATE RENEWAL_R |
| MAXSON | ROBERT | 3430 | KLENZOID INC | 3/31/2023 | WATER TREATMENT - TEMPORARY_R |
| MAYBERRY | RYLIN | 10010 | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 3/13/2023 | WASTEWATER - EXAMINATION_I |
| MCALLISTER | JESSE | 3112 | JESSE MCALLISTER | 2/1/2023 | WATER TREATMENT - OPERATOR_R |
| MCALLISTER | JESSE | 3112 | JESSE MCALLISTER | 2/1/2023 | WATER TREATMENT - SUPERINTENDENT_R |
| MCALLISTER | JESSE | 3112 | JESSE MCALLISTER | 2/1/2023 | WASTEWATER - SUPERINTENDENT_R |
| MCALLISTER | JESSE | 3112 | JESSE MCALLISTER | 2/1/2023 | WASTEWATER - OPERATOR_R |
| MCBRIDE | BRADLEY | 1953 | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/2/2023 | WASTEWATER - OPERATOR_R |
| MCCARLEY | WILLIAM | 7982 | THORTON SERVICE LLC | 3/27/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| MCCLOSKEY | RACHEL | 10768 | MARYLAND ENVIRONMENTAL SERVICE | 3/1/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| MCCUMBERS | DANNY | 0275 | DANNY K MCUMBERS | 4/18/2023 | WATER TREATMENT - EXAMINATION_I |
| MCDONOUGH | JOHN | 3330 | TOWN OF MOUNT AIRY | 2/27/2023 | WASTEWATER - TEMPORARY_I |
| MCDONOUGH | JOHN | 3330 | TOWN OF MOUNT AIRY | 2/27/2023 | WATER TREATMENT - TEMPORARY_I |
| MCFARLAND | TIMOTHY | 10996 | CALVERT COUNTY GOVERNMENT | 3/6/2023 | WATER TREATMENT - EXAMINATION_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|-----------|-------|--|------------------|---------------------------------------|
| MCGRADY | ARTHUR | | ARTHUR M MCGRADY | 3/27/2023 | WASTEWATER - TEMPORARY_I |
| MCGUIRE | BRIAN | | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 2/15/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| MCGUIRE | BRIAN | | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 2/15/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| MCWILLIAMS | MIKE | 4703 | TOWN OF OXFORD | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| MELENDEZ | RUSSELL | 2865 | RUSSELL MENDEZ | 2/15/2023 | WATER TREATMENT - TEMPORARY_R |
| MELENDEZ | RUSSELL | 2865 | RUSSELL MENDEZ | 2/15/2023 | WASTEWATER - TEMPORARY_R |
| MENDORA | WILLIAM | 1166 | WASHINGTON SUUBURBAN SANITARY COMMISSION | 4/3/2023 | WATER TREATMENT - EXAMINATION_I |
| MENDOZA | ANDY | 12255 | CARROLL COOUNTY MARYLAND | 4/10/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| MEYER | JAMES | | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 2/15/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| MEYER | JAMES | | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 2/15/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| MIGLIO | PATRICK | | PATRICK MIGLIO | 2/3/2023 | WATER TREATMENT - OPERATOR_I |
| MILLAR | STEPHANIE | | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 3/13/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| MILLAR | STEPHANIE | | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 3/13/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| MILLER | JIHN | 4485 | MARYALND ENVIRONMENTAL SERVICE | 3/7/2023 | WASTEWATER - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|--------------|-----------|-------|---|------------------|---|
| MILLER | JIHN | 4485 | MARYALND ENVIRONMENTAL SERVICE | 3/7/2023 | WASTEWATER - LATE RENEWAL_R |
| MILLER | JIHN | 4485 | MARYALND ENVIRONMENTAL SERVICE | 3/7/2023 | WATER TREATMENT - OPERATOR_R |
| MILLER | NATALIE | 11394 | MARYLAND ENVIRONMENTAL SERVICE | 3/29/2023 | WASTEWATER - EXAMINATION_I |
| MILLER | NATALIE | 11394 | MARYLAND ENVIRONMENTAL SERVICE | 3/29/2023 | WATER TREATMENT - EXAMINATION_I |
| MILLER | NOEL | | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/2/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| MILLER | NOEL | | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/2/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| MILLS | TRAIS | | WASHINGTON SUBURBAN SANITARY COMMISSION | 4/10/2023 | WASTEWATER - EXAMINATION_I |
| MINOR | VERNON | 3094 | VERNON MINOR | 2/27/2023 | WATER TREATMENT - OPERATOR_R |
| MINOR | VERNON | 3094 | VERNIN MINOR | 2/27/2023 | WATER TREATMENT - LICENSE REINSTATEMENT_R |
| MODES | RICHARD | 11505 | RICHARD E MODES | 2/27/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| MONEY | ROBERT | 2079 | ROBERT LEE MONEY | 2/16/2023 | WASTEWATER - SUPERINTENDENT_I |
| MONKISTER JR | JAMES | | CHARLES COUNTY GOVERNMENT | 4/4/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| MONTAGUEE | JAMES | 0070 | INFRAMARK LLC | 3/17/2023 | WATER TREATMENT - TEMPORARY_R |
| MOORE | MICHAEL | | CITY OF FRUITLAND | 2/13/2023 | WATER DISTRIBUTION - EXAMINATION_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|----------|-----------|-------|--|------------------|---------------------------------------|
| MOORE | MICHAEL | | CITY OF FRUITLAND | 2/13/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| MOORE | SHAMAR | | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/15/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| MOORE | SHAMAR | | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/15/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| MORAN | BRANDON | 5200 | BRANDON MORAN | 3/31/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| MORRIS | MIKE | 2526 | TOWN OF OXFORD | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| MORRIS | PHILLIP | | MAYOR AND COUNCIL OF CUMBERLAND | 2/27/2023 | WASTEWATER - TEMPORARY_I |
| MORROW | CHRISTY | | MARYLAND ENVIRONMENTAL SERVICE | 2/23/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| MORTON | JAMES | | BOONSBORO MUNICIPAL UTILITIES COMMISSION | 4/10/2023 | WATER TREATMENT - OPERATOR_I |
| MOSE | ERNEST | 12577 | BOONSBORO MUNICIPAL UTILITIES COMMISSION | 4/3/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| MULLIS | JOSHUA | 11306 | JOSHUA MULLIS | 2/3/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| MULLIS | JOSHUA | 11306 | JOSHUA A MULLIS | 2/3/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_R |
| MUMFORD | MATTHEW | 11363 | MATTHEW MUMFORD | 3/10/2023 | WASTEWATER - TEMPORARY_R |
| MURRAY | TERRY | 9354 | MARYLAND ENVIRONMENTAL SERVICE | 3/3/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| MURRAY | TERRY | 9354 | MARYLAND ENVIRONMENTAL SERVICE | 3/3/2023 | WASTEWATER - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|-----------|-------|---|------------------|---------------------------------------|
| MURRAY JR | GREGORY | | GREGORY MURRAY JR | 2/2/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| MUSSER | MICHAEL | | MARYLAND ENVIRONMENTAL SERVICE | 4/18/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| MYER III | JAMES | 11633 | JAMES B MEYER | 3/10/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| NDAMO | CHRISPUS | 11288 | CHRISPUS NDAMO | 3/2/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_R |
| NDAMO | CHRISPUS | 11288 | CHRISPUS NDAMO | 3/2/2023 | WASTEWATER - TEMPORARY_R |
| NERI | LEE | 12242 | ST MARYS COUNTY METROPOLITAN COMMISSION | 3/13/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| NETZER | TROY | | MAYOR AND CITY COUNCIL OF CUMBERLAND | 2/6/2023 | WASTEWATER COLLECTION - OPERATOR_I |
| NEWKIRK JR | HENRY | | HENRY NEWKIRK JR | 2/23/2023 | WATER TREATMENT - TEMPORARY_I |
| NEWSOME | MICHAEL | 2793 | CITY OF HAVRE DE GRACE | 2/13/2023 | WATER DISTRIBUTION - OPERATOR_R |
| NICKENS | KENEEN | 11607 | KENEEN D NICKENS | 3/13/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| NIPPER IV | GEORGE | | CITY OF WESTMINSTER | 4/18/2023 | WASTEWATER - EXAMINATION_I |
| NIXON | DANIELLE | 11241 | DANIELLE NIXON | 3/23/2023 | WATER TREATMENT - EXAMINATION_I |
| NIXON | DANIELLE | 11241 | DANIELLE NIXON | 3/27/2023 | WATER TREATMENT - LATE RENEWAL_R |
| NIXON | DANIELLE | 11241 | DANIELLE NIXON | 3/27/2023 | WATER TREATMENT - TEMPORARY_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date FOR Received |
|-----------|-----------|-------|----------------------------------|---|
| NULL | ISAAC | 12338 | CHARLES COUNTY GOVERNMENT | 2/15/2023 WATER TREATMENT - EXAMINATION_I |
| NUTTER | TODD | 12459 | CITY OF HAGERSTOWN | 4/10/2023 WATER TREATMENT - EXAMINATION_I |
| ORDONEZ | FREDDY | 12507 | FREDDY ORDONEZ | 3/24/2023 WASTEWATER - EXAMINATION_I |
| OWEN | GREG | 1910 | THE COMMISSINERS OF LEONARDTOWN | 3/13/2023 WATER TREATMENT - OPERATOR_R |
| OWEN | GREG | 1910 | THE COMMISSINERS OF LEONARDTOWN | 3/13/2023 WASTEWATER - OPERATOR_R |
| PALMER | BRETT | 8316 | TODD VILLAGE LLC | 3/20/2023 WASTEWATER - TEMPORARY_R |
| PALMER | BRETT | 8316 | TODD VILLAGE | 3/24/2023 WASTEWATER_I |
| PARKER JR | JOHN | 6165 | JOHN M PARKER | 4/3/2023 WASTEWATER - LATE RENEWAL_R |
| PARKER JR | JOHN | 6165 | JOHN M PARKER | 4/3/2023 WASTEWATER - OPERATOR_R |
| PARKS | CRAIG | 10055 | THE COMMISSIONERS OF ST MICHAELS | 2/27/2023 WATER TREATMENT - TEMPORARY_I |
| PARKS | CRAIG | 10055 | THE COMMISSIONERS OF ST MICHAELS | 2/27/2023 WATER TREATMENT - TEMPORARY_I |
| PARKS | CRAIG | 10055 | THE COMMISSIONERS OF ST MICHAELS | 2/27/2023 WATER TREATMENT - EXAMINATION_I |
| PARKS | KIRK | 2093 | TOWN OF LAPLATA | 3/7/2023 WASTEWATER - OPERATOR_R |
| PARKS | KIRK | 2093 | TOWN OF LAPLATA | 3/7/2023 WATER TREATMENT - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-------------|-------------|-------|---|------------------|-------------------------------------|
| PARRY | CARLTON | 12146 | TOWN OF HANCOCK | 2/9/2023 | WATER TREATMENT - EXAMINATION_I |
| PAULSEN | MATTHEW | | MATTHEW TROY PAULSEN | 2/22/2023 | WASTEWATER - EXAMINATION_I |
| PAZDERSKY | DANIEL | 6214 | HARFORD COUTY MARYLAND | 2/6/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| PAZDERSKY | DANIEL | 6214 | HARFORD COUTY MARYLAND | 2/6/2023 | WATER DISTRIBUTION - OPERATOR_R |
| PENCE | CHRISTOPHER | 11580 | CHRISTOPHER PENCE | 4/19/2023 | WASTEWATER - EXAMINATION_I |
| PERSON | BRIAN | 0752 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/6/2023 | WATER DISTRIBUTION - OPERATOR_R |
| PERSON | BRIAN | 0752 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/6/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| PESCATRORE | TYLER | 12583 | BRITTANY L PESCATORE | 3/20/2023 | WASTEWATER - EXAMINATION_I |
| PHILLIPS | DAKOTA | | TOWN OF GRANTSVILLE | 4/3/2023 | WASTEWATER - TEMPORARY_I |
| PHILLIPS | DAKOTA | | TOWN OF GRANTSVILLE | 4/3/2023 | WATER TREATMENT - TEMPORARY_I |
| PHILLIPS II | WILLIAM | 3203 | WILLIAM C PHILLIPS II | 3/8/2023 | WATER TREATMENT - EXAMINATION_I |
| PICKERAL | ANDRE | | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/8/2023 | WASTEWATER - TEMPORARY_I |
| PIERCE | JACOB | | JACOB PIERCE | 2/27/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| PIERCE | JACOB | | JACOB PIERCE | 2/27/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| | | | | | |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|---------------|-----------|-------|---|------------------|-------------------------------------|
| PLISCHKE | LANCE | 10760 | TOWN OF LAPLATA | 2/22/2023 | WASTEWATER - EXAMINATION_I |
| PLUTSCHAK SR | ALAN | 1026 | MAYOR AND COUNCIL OF HURLOCK | 2/22/2023 | WASTEWATER - EXAMINATION_I |
| POE | DANIEL | | TOWN OF LONACONING | 2/14/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| POFFENNBERGER | EMILY | 11553 | ELER POFFENBERGER III | 2/21/2023 | WASTEWATER - EXAMINATION_I |
| POLESKI | ANTHONY | 3531 | DONNA Q POLESKI | 2/27/2023 | WASTEWATER - OPERATOR_R |
| POLLARD | ALEXANDER | | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 3/13/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| POLLARD | ALEXANDER | | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 3/13/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| POLLARD | KENYA | 2354 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/22/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| POOL JR | HARRY | 8897 | MSG HARRY C POOL JR | 4/7/2023 | WATER TREATMENT - OPERATOR_R |
| POOL JR | HARRY | 8897 | MSG HARRY C POOL JR | 4/7/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| POPE | JOHUA | 3243 | THE CITY OF FREDERICK | 2/27/2023 | WASTEWATER - EXAMINATION_I |
| PORCELLA | TIMOTHY | | TIMOTHY M PORCELLA | 3/24/2023 | WASTEWATER COLLECTION - OPERATOR_I |
| PORTER | SAMMY | 12225 | MARYLAND ENVIRONMENTAL SERVICE | 3/13/2023 | WATER TREATMENT - EXAMINATION_I |
| PORTER | SAMMY | 12225 | MARYLAND ENVIRONMENTAL SERVICE | 2/2/2023 | WATER TREATMENT - EXAMINATION_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|--------------|-----------|-------|---|------------------|---------------------------------------|
| PPARRY | CARLTON | | CARLTON D PARRY | 4/7/2023 | WATER TREATMENT - EXAMINATION_I |
| PPIFER | RICKY | | TOWN OF LONACONING | 2/14/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| PRYOR | WALTER | | WALTER E PRYOR | 3/2/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| PULLIAM | GLENN | 7901 | ST MARYS METROPOLITAN COMMISSION | 2/21/2023 | WASTEWATER - OPERATOR_R |
| PURNELL | LEON | 11558 | LEON PURNELL | 2/22/2023 | WASTEWATER - EXAMINATION_I |
| RAJALA | MATTHEW | 12344 | THE CITY OF SALISBURY | 3/7/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| RALEIGH | CHESTER | 12638 | CARROLL COUNTY MARYLAND | 4/18/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| RAMSEY | KRISTEN | 12608 | MARYLAND ENVIRONMENTAL SERVICE | 2/23/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| RANDOW JR | RICHARD | 12083 | RICHARD B RANDOW JR | 2/6/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| RANEY JR | LACEY | 2600 | WASHINGTON SUBURBAN SANITARY COMMSSION | 4/10/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| RAWLINGS III | THOMAS | 5377 | CALVERT COUNTY GOVERNMENT | 2/6/2023 | WATER TREATMENT - SUPERINTENDENT_R |
| RAYNER | TYLER | | TOWN OF LONACONING | 2/14/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| REBBER | GARY | 12565 | CITY OF HAGERSTOWN | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| REED | CLARENCE | | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/23/2023 | WASTEWATER - TEMPORARY_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|---------------|-----------|-------|------------------------|------------------|--|
| REEVES | GREGORY | 2603 | GREGORY REEVES | 4/18/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| REEVES | GREGORY | 2603 | GREGORY REEVES | 4/18/2023 | INDUSTRIAL WASTEWATER - LATE RENEWAL_R |
| REEVES | MICHAEL | 6097 | MICHAEL REEVES | 2/27/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| REEVES | MICHAEL | 6097 | MICHAEL REEVES | 2/27/2023 | WATER TREATMENT - OPERATOR_R |
| REIDY | DAVID | | THE CITY OF SALISBURY | 3/20/2023 | WASTEWATER COLLECTION - OPERATOR_I |
| REISINGER | JACOB | 10492 | RHIANNON PATTON | 3/7/2023 | WATER DISTRIBUTION - LICENSE REINSTATEMENT_R |
| REISINGER | JACOB | 10492 | RHIANNON PATTON | 3/7/2023 | WATER DISTRIBUTION - TEMPORARY_R |
| REMBOLD | RAYMOND | 11255 | SUSAN RMBOLD | 2/13/2023 | WASTEWATER - EXAMINATION_I |
| REMBOOLD | RAYMOND | 11255 | SUSAN RMBOLD | 2/13/2023 | WASTEWATER - EXAMINATION_I |
| RHEA | MARK | 5465 | MARK B RHEA | 3/13/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| RICH | BRITTEN | | BRITTEN RICH | 2/2/2023 | WATER DISTRIBUTION - OPERATOR_I |
| RICHARDS | MATTHEW | | MATTHEW RICHARDS | 3/28/2023 | WATER TREATMENT - TEMPORARY_I |
| RICHARDSON SR | RODNEY | 5156 | ROOODNEY RICHARDSON SR | 3/14/2023 | WATER DISTRIBUTION - LICENSE REINSTATEMENT_R |
| RICHARDSON SR | RODNEY | 5156 | ROOODNEY RICHARDSON SR | 3/14/2023 | WASTEWATER COLLECTION - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|-----------|-------|---|------------------|-------------------------------------|
| RITTER | DERECK | | TOWN OF LAPLATA | 3/20/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| RITTER | DERECK | | TOWN OF LAPLATA | 3/20/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| ROARK SR | RONALD | 0435 | KENT COUNTY COMMISSIONERS | 4/10/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| ROARK SR | RONALD | 0435 | KENT COUNTY COMMISSIONERS | 4/10/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| ROBB | ALLISON | | TOWN OF LAPLATA | 4/7/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| ROBB | ALLISON | | TOWN OF LAPLATA | 4/7/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| ROBERTS JR | LARRY | 7340 | LARRY D ROBERTS JR | 4/6/2023 | WASTEWATER - SUPERINTENDENT_R |
| ROBERTS JR | LARRY | 7340 | LARRY D ROBERTS JR | 4/6/2023 | WASTEWATER - OPERATOR_R |
| ROBERTS JR | MICHAEL | | MGM RESORTS INTERNATIONAL | 3/17/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| RODRIGUEZ | ANTHONY | 3364 | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/31/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| RODRIGUEZ | ANTHONY | 3364 | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/31/2023 | WATER DISTRIBUTION - OPERATOR_R |
| ROGERS SR | JOHN | 12378 | JOHN L ROGERS SR | 3/10/2023 | WASTEWATER - EXAMINATION_I |
| ROHOER | KEN | 2258 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/2/2023 | WASTEWATER - OPERATOR_R |
| ROLLINS | BERNARD | | BERNARD ROLLINS | 3/31/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| | | | | | |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-----------|-----------|-------|---|------------------|---------------------------------------|
| ROOBINSON | JOSHUA | | JOSHUA A ROBINSON | 4/12/2023 | WASTEWATER - EXAMINATION_I |
| ROSALES | WENDY | 12604 | WENDY R ROSALES | 4/10/2023 | WASTEWATER - EXAMINATION_I |
| ROSNICK | BRIAN | | BRIAN ROSNICK | 3/24/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| ROWN | NEIL | | NEIL BROWN | 2/7/2023 | WASTEWATER - EXAMINATION_I |
| RUIZ | CESAR | 12252 | CESAR RUIZ | 3/21/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| RUKE JR | JOHN | | PROFESSIONAL STARTUP & OPERATING SERVICES | 3/31/2023 | WASTEWATER - TEMPORARY_I |
| RUMBAUGH | WAYNE | 0419 | MARYLAND ENVIRONMENTAL SERVICE | 2/10/2023 | WATER TREATMENT - SUPERINTENDENT_R |
| RUMBAUGH | WAYNE | 0419 | MARYLAND ENVIRONMENTL SERVICE | 2/10/2023 | WASTEWATER - LATE RENEWAL_R |
| RUMBAUGH | WAYNE | 0419 | MARYLAND ENVIRONMENTAL SERVICE | 2/10/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| RURY | SCOT | 3249 | SCOT DRURY | 3/13/2023 | WASTEWATER - TEMPORARY_R |
| RURY | SCOT | 3249 | SCOT DRURY | 3/13/2023 | WASTEWATER - OPERATOR_I |
| RURY | SCOT | 3249 | SCOT DRURY | 3/13/2023 | WASTEWATER - TEMPORARY_R |
| RUSSELL | CODY | | ST MARY METROPOLITAN COMMISSION | 2/21/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| RUSSO | RILEY | | CITY OF ABERDEEN | 3/28/2023 | WATER DISTRIBUTION - TEMPORARY_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-----------|-----------|-------|---|------------------|---------------------------------------|
| RYE | SCOTT | 0422 | CHARLES COUNTY GOVERNMENT | 3/29/2023 | WATER TREATMENT - OPERATOR_I |
| SADDLER | LEVRON | 11380 | LEVRON SADDLER | 2/13/2023 | WATER TREATMENT - TEMPORARY_R |
| SALAMANCA | WALTER | 11146 | WALTER ALVARADO SALAMANCA | 2/27/2023 | WASTEWATER - EXAMINATION_I |
| SALAMANCA | WALTER | 11146 | WALTER ALVARADO SALAMANCA | 4/18/2023 | WASTEWATER - EXAMINATION_I |
| SALAMANCA | WALTER | 11146 | WALTER ALVARADO SALAMANCA | 3/10/2023 | WASTEWATER - EXAMINATION_I |
| SANCHEZ | GERMAN | 11200 | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/8/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| SANCHEZ | GERMAN | 11200 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/9/2023 | WASTEWATER COLLECTION - TEMPORARY_R |
| SANCHEZ | GERMAN | 11200 | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/8/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| SANCHEZ | GERMAN | 11200 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/9/2023 | WATER DISTRIBUTION - TEMPORARY_R |
| SANOIR | MARK | | MARK SANOIR | 2/17/2023 | WATER DISTRIBUTION - OPERATOR_I |
| SARTOR | JAMAAL | | JAMAAL SARTOR | 4/3/2023 | INDUSTRIAL WASTEWATER - TEMPORARY_I |
| SAWYER | JASON | | JASON SAWYER | 2/22/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| SCHAUB | JOSHUA | 11133 | JOSHUA D SCHAUB | 2/9/2023 | WASTEWATER_I |
| SCHENCK | TOD | 2138 | MARYLAND ENVIRONMENTAL SERVICE | 2/10/2023 | WATER TREATMENT - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|----------|-----------|-------|----------------------------------|------------------|---------------------------------------|
| SCHENCK | TOD | 2138 | MARYLAND ENVIRONMENTAL SERVICE | 2/10/2023 | WASTEWATER - OPERATOR_R |
| SCHENCK | TOD | 2138 | MARYLAND ENVIRONMENTAL SERVICE | 2/10/2023 | WASTEWATER - LATE RENEWAL_R |
| SCHUBERT | JASON | | VALLEY PROTEINS LLC | 3/13/2023 | WASTEWATER - OPERATOR_I(RECIPROCITY) |
| SCHUBERT | JASON | | VALLEY PROTEINS LLC | 3/13/2023 | WASTEWATER - OPERATOR_I(RECIPROCITY) |
| SCHUG | STEVEN | 10832 | STEVEN SCHUG | 2/13/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| SCHULER | EDWARD | 12201 | EDWARD SCHULER | 4/14/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| SCHUYLER | NICHOLAS | 12397 | EASTON UTILITIES COMMISSION | 2/22/2023 | WASTEWATER - TEMPORARY_I |
| SCHUYLER | NICHOLAS | 12397 | EASTON UTILITIES COMMISSION | 2/22/2023 | WATER TREATMENT - TEMPORARY_I |
| SEARS | SAMUEL | | ST MARYS METROPOLITAN COMMISSION | 2/21/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| SECRIST | BRANDON | 10237 | EASTON UTILITIES COMMISSION | 3/13/2023 | WASTEWATER - EXAMINATION_I |
| SELIG | MATTHEW | 2149 | MATTHEW ALLEN SELIG | 2/22/2023 | WATER TREATMENT - EXAMINATION_I |
| SERINA | BRADY | | SINGH OPERATIONAL SERVICES | 2/9/2023 | WATER TREATMENT - TEMPORARY_I |
| SERINA | BRADY | | SINGH OPERATIONAL SERVICES | 2/9/2023 | WASTEWATER - TEMPORARY_I |
| SERINA | BRADY | | SINGH OPERATIONAL SERVICES | 2/9/2023 | WASTEWATER - TEMPORARY_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-----------|-----------|-------|--|------------------|--|
| SHANK | BENJAMIN | | MARYLAND ENVIRONMENTAL SERVICE | 2/2/2023 | WASTEWATER - OPERATOR_I |
| SHARRER | KENNETH | | TOWN OF EMMITTSBURG | 4/10/2023 | WATER TREATMENT - OPERATOR_I |
| SHECKELS | TROY | | WASHINGTON SUBURBAN SANITARY COMMSSION | 4/10/2023 | WATER TREATMENT - TEMPORARY_I |
| SHEPHERD | KYLE | 3048 | THE COMMISSIONERS OF LEONARDTOWN | 2/3/2023 | WATER TREATMENT - OPERATOR_R |
| SHERMAN | GREGORY | 11081 | GREGORY SHERMAN | 3/28/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| SHIFLETT | ZACHARY | 11442 | MMARYLAND ENVIRONMENTAL SERVICE | 2/23/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| SHOEMAKER | RANDY | | THE CITY OF FREDERICK | 3/10/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| SHORT | AARON | | KENT COUNTY COMMISSIONERS | 4/10/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| SHORT | AARON | | KENT COUNTY COMMISSIONERS | 4/10/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| SIGMAN | TROY | 10277 | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 2/15/2023 | WASTEWATER COLLECTION - SUPERINTENDENT_I |
| SIMMONS | JOHN | | WORCESTER COUNTY COMMISSIONERS | 4/18/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| SIMS | ZACHARY | | ROBERT SIMS | 3/7/2023 | WATER TREATMENT - TEMPORARY_I |
| SINGH | CHANDRA | | SINGH OPERATIONAL SERVICES | 3/24/2023 | WATER TREATMENT - OPERATOR_I |
| SINGH | CHANDRA | 2326 | SINGH OPERATIONAL SERVVICE INC | 4/3/2023 | WATER TREATMENT - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date FOR Received |
|----------|-----------|------|---|--|
| SINK | JASON | 2399 | JASON R SINK | 3/13/2023 WASTEWATER COLLECTION - TEMPORARY_R |
| SINK | JASON | 2399 | JASON R SINK | 3/13/2023 WASTEWATER COLLECTION - LATE RENEWAL_I |
| SINK | JASON | 2399 | JASON R SINK | 3/13/2023 WASTEWATER COLLECTION - LATE RENEWAL_R |
| SINK | JASON | 2399 | JASON R SINK | 3/13/2023 WATER DISTRIBUTION - TEMPORARY_R |
| SINK | JASON | 2399 | JASON R SINK | 3/13/2023 WATER DISTRIBUTION - LATE RENEWAL_I |
| SKINNER | GEORGE | 0893 | CITY OF ABERDEEN APG UTILITIES | 3/15/2023 WATER TREATMENT - SUPERINTENDENT_R |
| SKINNER | GEORGE | 0893 | CITY OF ABERDEEN APG UTILITIES | 3/15/2023 WASTEWATER - OPERATOR_R |
| SKIPWITH | DAQUANE | 2780 | DAQUANE SKIPWITH | 2/22/2023 WASTEWATER - EXAMINATION_I |
| SKIPWITH | DAQUANE | 2785 | DAQUANE SKIPWITH | 2/22/2023 WASTEWATER - EXAMINATION_I |
| SLATTERY | LAWRENCE | 4706 | LAWRENCE A SLATTERY | 4/17/2023 WATER TREATMENT - OPERATOR_R |
| SMITH | CHARLES | | CHARLES SMITH | 3/20/2023 INDUSTRIAL WASTEWATER - TEMPORARY_I |
| SMITH | CHASE | | CHASE SMITH | 4/10/2023 WASTEWATER COLLECTION - OPERATOR_I |
| SMITH | CHASE | 1811 | CHASE SMITH | 2/15/2023 WATER DISTRIBUTION - OPERATOR_R |
| SMITH | CURTIS | | COUNTY COMMISSIONERS OF WASHINGTON COUNTY | 3/3/2023 WASTEWATER - EXAMINATION_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|-----------|-------|---|------------------|-------------------------------|
| SMITH | DOUGLAS | 8183 | DOUGLAS E SMITH | 2/7/2023 | WASTEWATER - SUPERINTENDENT_R |
| SMITH | DOUGLAS | 8183 | DOUGLAS E SMITH | 2/7/2023 | WATER TREATMENT - OPERATOR_R |
| SMITH | ERIC | 2782 | ERIC SMITH | 2/2/2023 | WASTEWATER - OPERATOR_R |
| SMITH | GREGORY | 0277 | GGREGORY SMITH | 4/3/2023 | WATER TREATMENT - TEMPORARY_R |
| SMITH | JUSTIN | 2171 | COUNTY COMMISSIONERS OF WASHINGTON COUNTY | 3/23/2023 | WASTEWATER - OPERATOR_R |
| SMITH | JUSTIN | 2171 | COUNTY COMMISSIONERS OF WASHINGTON COUNTY | 3/23/2023 | WATER TREATMENT - OPERATOR_R |
| SMITH | KENNETH | 2172 | COUNTY COMMISSIONERS OF WASHINGTON COUNTY | 2/8/2023 | WATER TREATMENT - OPERATOR_R |
| SMITH | RASHIDA | 8905 | RASHIDA SMITH | 2/7/2023 | WASTEWATER - OPERATOR_R |
| SMITH | SHANE | | CITY OF BRUNSWICK | 3/15/2023 | WASTEWATER - OPERATOR_I |
| SMITH JR | CURTIS | 11367 | COUNTY COMMISSIONERS OF WASHINGTON COUNTY | 2/16/2023 | WATER TREATMENT - TEMPORARY_I |
| SMITH JR | CURTIS | 11367 | COUNTY COMMISSIONERS OF WASHINGTON COUNTY | 2/16/2023 | WASTEWATER - TEMPORARY_I |
| SOMERVILLE | DAMION | 10702 | DAMION AOMWEVILLE | 2/16/2023 | WASTEWATER - EXAMINATION_I |
| SOUDERS | SAMUEL | | CITY OF HAGERSTOWN | 4/3/2023 | WASTEWATER - TEMPORARY_I |
| SOWERS | DAVE | 3211 | CHILDRENS CENTER FOR DISCOVERY | 2/6/2023 | WATER TREATMENT - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|--------------|-----------|-------|---|------------------|---------------------------------------|
| STATON | TERRELL | | WASHINGTON SUBURBAN SANITARY COMMISSION | 4/13/2023 | WASTEWATER - EXAMINATION_I |
| STEVENSON | ANTHONY | | CITY OF ROCKVILLE | 3/13/2023 | WASTEWATER COLLECTION - OPERATOR_I |
| STEWART | AUBREY | | AUBREY E STREWART | 3/2/2023 | WASTEWATER - TEMPORARY_I |
| STILLWILL | ETHAN | | STEPHANIE STILLWELL | 3/27/2023 | WASTEWATER - TEMPORARY_I |
| STINSON | NATHAN | 12523 | WORCESTR COUNTY COMMISSIONERS | 3/20/2023 | WASTEWATER - EXAMINATION_I |
| STOUFFER | JACOB | 12158 | CITY OF TANEYTOWN | 3/27/2023 | WATER TREATMENT - EXAMINATION_I |
| STROCK | CADYN | | COUNTY COMMISSIONERA OF WASHINGTON COUNTY | 3/27/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| STROCK | CRAIG | | CECIL COUNTY MARYLAND | 3/7/2023 | WATER TREATMENT - OPERATOR_I |
| STROCK | CRAIG | 0430 | CECIL COUNTY MARYLAND | 4/10/2023 | WASTEWATER - LATE RENEWAL_R |
| STROCK | CRAIG | 0430 | CECIL COUNTY MARYLAND | 4/10/2023 | WASTEWATER - OPERATOR_R |
| STUBBLEFIELD | MIKE | 11075 | DIETZ AND WATSON | 3/2/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| SULTAN | GHAZWAN | 12429 | THE CITY OF FREDERICK | 2/10/2023 | WATER TREATMENT - EXAMINATION_I |
| SUMMERS | DILLIN | | RODNEY W DAVIS | 4/10/2023 | WASTEWATER - TEMPORARY_I |
| SWANN | ANTHONY | 4782 | ANTHONY SWANN | 3/7/2023 | WASTEWATER - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|------------|-------|--|------------------|-------------------------------------|
| SYLVESTER | JACQUELINE | 9615 | DAVID SYLVESTER | 2/28/2023 | WATER TREATMENT - OPERATOR_R |
| SZYMANSKI | EDWARD | 12183 | MAYOR AND COUNCIL OF CUMBERLAND | 4/18/2023 | WATER TREATMENT - EXAMINATION_I |
| TALLENT | ROD | 3415 | MARYLAND ENVIRONMENTAL SERVICE | 2/23/2023 | WATER TREATMENT - OPERATOR_R |
| TALLENT | ROD | 3415 | MARYLAND ENVIRONMENTAL SERVICE | 2/23/2023 | WASTEWATER - OPERATOR_R |
| TAYLOR | DENNIS | 11352 | HARFORD COUTY MARYLAND | 2/6/2023 | WATER DISTRIBUTION - OPERATOR_I |
| TAYLOR | ELAINE | | ELAINE MARIE TAYLOR | 2/21/2023 | WASTEWATER - TEMPORARY_I |
| THEISS | ORLANDO | 6901 | THE CITY OF SALISBURY | 4/3/2023 | WATER DISTRIBUTION - OPERATOR_R |
| THEISS | ORLANDO | 6901 | THE CITY OF SALISBURY | 4/3/2023 | WATER DISTRIBUTION - LATE RENEWAL_R |
| THOMAS | JEROME | | WASHINGTON SUBURBAN SANITARY COMMISSION | 4/14/2023 | WASTEWATER COLLECTION - OPERATOR_I |
| THOMAS III | JOHN | | WASHINGTON SUUBURBAN SANITARY COMMISSION | 4/3/2023 | WASTEWATER - TEMPORARY_I |
| THOMAS JR | ROBERT | 5205 | WASHINGTON SUBURBAN SANITARY COMMSSION | 4/10/2023 | WATER DISTRIBUTION - OPERATOR_R |
| THOMPSON | CORRADINO | 3565 | CORRADINO THOMPSON | 3/20/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| THOMPSON | WILLIAM | | CHARLES COUNTY GOVERNMENT | 3/10/2023 | WASTEWATER - EXAMINATION_I |
| THOMPSON | WILLIAM | 8750 | CHARLES COUNTY GOVERNMENT | 3/10/2023 | WASTEWATER - TEMPORARY_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-------------|-----------|-------|---|------------------|---------------------------------------|
| THOMPSON JR | BRIAN | 10056 | THE CCOMMISSIONERS OF ST MICHAELS | 2/27/2023 | WATER TREATMENT - TEMPORARY_I |
| THOMPSON JR | BRIAN | 10056 | THE COMMISSIONERS OF ST MICHAELS | 2/27/2023 | WATER TREATMENT - EXAMINATION_I |
| THOMPSON JR | WILLIAM | | CARLI L THOMPSON | 3/27/2023 | WASTEWATER - OPERATOR_I |
| THOMPSON SR | JAMES | 1428 | TOWN OF HAMPSTEAD | 3/20/2023 | WATER TREATMENT - OPERATOR_R |
| TILGHMAN | DARIUS | 12496 | MARYLAND ENVIRONMENTAL SERVICE | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| TIPTON | DANNY | | DANNY TIPTON | 3/10/2023 | WATER TREATMENT - TEMPORARY_I |
| TOPPER | MICHAEL | 11559 | CITY OF TANEYTOWN | 3/27/2023 | WATER TREATMENT - EXAMINATION_I |
| TORIAGOE | PETER | | THE CITY OF SALISBURY | 2/13/2023 | WASTEWATER COLLECTION - OPERATOR_I |
| TRACEY | MALIK | | MALIK TRACEY | 4/4/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| TRAVIS | JAMES | 12145 | TOWN OF HANCOCK | 2/9/2023 | WASTEWATER - EXAMINATION_I |
| TURNER | KEITH | 7510 | HARFORD COUNTU MARYLAND DEP OF THE TREASURY | 3/24/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| TURNER | KEITH | 7510 | HARFORD COUNTU MARYLAND DEP OF THE TREASURY | 3/24/2023 | WATER DISTRIBUTION - SUPERINTENDENT_R |
| VALIS | SCOTT | 6258 | SCOTT VALIS | 4/17/2023 | WASTEWATER - SUPERINTENDENT_R |
| VANDERHOUT | BRETT | | BRETT E VANDERHOUT | 3/24/2023 | WASTEWATER - TEMPORARY_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-----------|-----------|-------|---|------------------|---------------------------------------|
| VENABLE | DARNELL | 12422 | DARRELL VENABLE | 2/15/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| VOSS | JORDAN | 11023 | JORDAN VOSS | 3/24/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| VOSS | JORDAN | 11023 | JORDAN L VOSS | 3/24/2023 | WASTEWATER COLLECTION - TEMPORARY_R |
| VOSS | JORDAN | 11023 | JORDAN L VOSS | 3/24/2023 | WATER DISTRIBUTION - TEMPORARY_R |
| VOSS | JORDAN | 11023 | JORDAN VOSS | 3/24/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| WADE | CALEB | | CALEB E WADE | 2/13/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| WALKER | ERNEST | 10987 | ERNEST WALKER | 3/10/2023 | WATER TREATMENT - EXAMINATION_I |
| WALKER | TAYLOR | 4101 | MELISSA A PECK | 3/31/2023 | WASTEWATER - TEMPORARY_R |
| WALLS | DANE | 10280 | DANE WALLS | 2/3/2023 | WASTEWATER - TEMPORARY_I |
| WALSJ | DANIEL | 1191 | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/8/2023 | WASTEWATER COLLECTION - EXAMINATION_I |
| WALTER JR | JOHN | 2495 | JOHN J WALTER JR | 2/3/2023 | WASTEWATER - EXAMINATION_I |
| WALTERS | SCOTT | 3300 | SCOTT WALTERS | 2/17/2023 | WATER TREATMENT - EXAMINATION_I |
| WALTON | MONTANA | | TALBOT COUNTY MARYLAND | 2/23/2023 | WASTEWATER - TEMPORARY_I |
| WALTON | MONTANA | | TALBOT COUNTY MARYLAND | 2/23/2023 | WATER TREATMENT - TEMPORARY_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|-------------|-------|------------------------------|------------------|-------------------------------------|
| WALTON | MONTANA | | TALBOT COUNTY MARYLAND | 2/23/2023 | WASTEWATER - TEMPORARY_I |
| WALTON | MONTANA | | TALBOT COUNTY MARYLAND | 2/23/2023 | WASTEWATER - TEMPORARY_I |
| WALTON | MONTANA | | TALBOT COUNTY MARYLAND | 2/23/2023 | WATER TREATMENT - TEMPORARY_I |
| WANTZ | CHRISTOPHER | | TOWN OF EMMITTSBURG | 4/10/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| WANTZ | CHRISTOPHER | | TOWN OF EMMITTSBURG | 4/10/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| WANTZ III | DAVID | | TOWN OF EMMITTSBURG | 4/13/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| WANTZ III | DAVID | | TOWN OF EMMITTSBURG | 4/13/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| WARD | BRANDON | 12012 | TOWN OF DELMAR | 3/7/2023 | WASTEWATER - EXAMINATION_I |
| WARD | RYAN | 3474 | BOONSBORO MUNICIPAL | 4/3/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| WASHINGTON | DAVID | | TALBOT COUNTY MARYLAND | 2/9/2023 | WASTEWATER - TEMPORARY_I |
| WASHINGTON | DAVID | | TALBOT COUNTY MARYLAND | 2/9/2023 | WATER TREATMENT - TEMPORARY_I |
| WASHINGTON | DAVID | | TALBOT COUNTY MARYLAND | 2/9/2023 | WATER TREATMENT - TEMPORARY_I |
| WASHINGTON | MICHAEL | | ANNE ARUNDEL COUNTY MARYLAND | 4/10/2023 | WASTEWATER - TEMPORARY_I |
| WASHINGTON | SAMANTHA | 3429 | SAMANTHA WASHINGON | 3/6/2023 | WASTEWATER - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-----------------|-----------|-------|-------------------------------|------------------|---------------------------------------|
| WASHINGTON | SAMANTHA | 3429 | SAMANTHA WASHINGTON | 2/28/2023 | WATER TREATMENT - EXAMINATION_I |
| WATSON | ZOE | | ZOE WATSON | 3/13/2023 | WASTEWATER - TEMPORARY_I |
| WEATHERSTEIN JR | JAMES | 3432 | JAMES WILLIAM WEATHERSTEIN JR | 3/6/2023 | WASTEWATER - TEMPORARY_R |
| WEATHERSTEIN JR | JAMES | 3432 | JAMES WEATHERSTEIN JR | 3/6/2023 | WASTEWATER - EXAMINATION_I |
| WEHAUSEN | MICHAEL | | CHARLES COUNTY GOVERNMENT | 3/3/2023 | WATER TREATMENT - OPERATOR_I |
| WEHAUSEN | MICHAEL | 10926 | CHARLES COUNTY GOVERNMENT | 3/3/2023 | WATER TREATMENT - TEMPORARY_I |
| WELCH | RICHARD | | TOWN OF LAPLATA | 3/20/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| WELCH | RICHARD | | TOWN OF LAPLATA | 3/20/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| WELLS | CAROLYN | 11267 | CAROLYN WELLS | 4/10/2023 | WASTEWATER - EXAMINATION_I |
| WELLS | CAROLYN | 11267 | CAROLYN | 4/3/2023 | WASTEWATER - TEMPORARY_R |
| WELLS | CHARLES | 5802 | CHHARLES N WELLS | 3/8/2023 | WATER TREATMENT - SUPERINTENDENT_R |
| WELLS | THADDEUS | 12573 | THADDEUS WELLS | 4/18/2023 | INDUSTRIAL WASTEWATER - EXAMINATION_I |
| WEST | BENJAMIN | | BALTIMORE COUNTY MARYLAND | 3/27/2023 | WASTEWATER - OPERATOR_I |
| WHEATLEY | JACK | 10127 | JACK WHEATLEY | 4/3/2023 | WASTEWATER COLLECTION - TEMPORARY_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|----------|-----------|-------|--|------------------|-------------------------------------|
| WHIPPLE | DAVID | 12495 | MARYLAND ENVIRONMENTAL SERVICE | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| WHITACRE | JEFF | 0044 | COUNTY COMMISIONERS OF WASHINGTON COUNTY | 4/10/2023 | WASTEWATER - OPERATOR_R |
| WHITE | WILLIAM | 10379 | TOWN OF MANCHESTER | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| WHITE | WILLIAM | 5396 | COMMISSIONERS OF SHARPTOWN | 2/13/2023 | WASTEWATER - OPERATOR_R |
| WHITE | WILLIAM | 5396 | COMMISSIONERS OF SHARPTOWN | 2/13/2023 | WATER TREATMENT - OPERATOR_R |
| WHITMORE | ELIJAH | | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 2/15/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| WHITMORE | ELIJAH | | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 2/15/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| WIGGINS | DEVRIN | | KENT COUNTY COMMISSIONERS | 4/10/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| WIGGINS | DEVRIN | | KENT COUNTY COMMISSIONERS | 4/10/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| WILES | JOSHUA | 11412 | MARYLAND ENVIRONMENTAL SERVICE | 3/29/2023 | WATER TREATMENT - EXAMINATION_I |
| WILES | THOMAS | 1896 | RITCHIE LAND RECLAMATION LLC | 2/13/2023 | INDUSTRIAL WASTEWATER - OPERATOR_R |
| WILHELM | JEFRE | | MARYLAND ENVIRONMENTAL SERVICE | 2/10/2023 | WATER TREATMENT - OPERATOR_I |
| WILHELM | JEFRE | | MARYLAND ENVIRONMENTAL SERVICE | 2/10/2023 | WATER TREATMENT - OPERATOR_I |
| WILHELM | JEFRE | | MARYLAND ENVIRONMENTAL SERVICE | 2/10/2023 | WASTEWATER - OPERATOR_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|-------------|-----------|-------|---|------------------|----------------------------------|
| WILLEY | JOSHUA | 2007 | MARTHA NORTROP | 3/7/2023 | WASTEWATER - EXAMINATION_I |
| WILLIAMS | AMBER | 11553 | AMBER WILLIAMS | 3/10/2023 | WASTEWATER - EXAMINATION_I |
| WILLIAMS | CLINTON | 4790 | CLINTON WILLIAMS | 3/7/2023 | WASTEWATER - EXAMINATION_I |
| WILLIAMS | DENNIS | 9097 | DENNIS G WILLIAMS | 3/31/2023 | WATER TREATMENT - OPERATOR_R |
| WILLIAMS | LEONARD | 4899 | CHRISTINE J WILLIAMS | 3/21/2023 | WASTEWATER - OPERATOR_R |
| WILLIAMS | SONYA | 4648 | | 3/15/2023 | WASTEWATER - SUPERINTENDENT_R |
| WILLIAMS | STEAVON | | THE CITY OF SALISBURY | 2/9/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| WILLIAMS | STUART | 11163 | MARYLAND ENVIRRONMENTAL SERVICE | 3/7/2023 | WATER TREATMENT - TEMPORARY_R |
| WILLIAMS | STUART | 11163 | MARYLAND ENVIRRONMENTAL SERVICE | 3/7/2023 | WATER TREATMENT - LATE RENEWAL_R |
| WILLIAMS | STUART | 11163 | MARYLAND ENVIRONMENTAL SERVICE | 3/31/2023 | WASTEWATER - TEMPORARY_I |
| WILLIAMS | STUART | 11163 | MARYLAND ENVIRONMENTAL SERVICE | 3/29/2023 | WATER TREATMENT - EXAMINATION_I |
| WILLIAMS JR | ANTHONY | | ANTHONY AARON WILLIMAS JR | 2/7/2023 | WATER TREATMENT - TEMPORARY_I |
| WILLIS | JEREMY | 2325 | WASHINGTON SUBURBAN SANITARY COMMISSION | 2/23/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| WILSON | MARCUS | 2578 | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/8/2023 | WATER DISTRIBUTION - OPERATOR_R |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|------------|-------------|-------|---|------------------|-------------------------------------|
| WILSON | MARCUS | 2578 | WASHINGTON SUBURBAN SANITARY COMMISSION | 3/8/2023 | WASTEWATER COLLECTION - OPERATOR_R |
| WILSON JR | CARL | | TOWN OF BETTERTON | 3/29/2023 | WASTEWATER - TEMPORARY_I |
| WINPIGLER | DAVID | 12667 | THE CITY OF FREDERICK | 4/3/2023 | WATER DISTRIBUTION - EXAMINATION_I |
| WOJTKOWSKI | PAUL | | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 2/15/2023 | WASTEWATER COLLECTION - TEMPORARY_I |
| WOJTKOWSKI | PAUL | | DEPARTMENT OF FINANCE OF HOWARD COUNTY | 2/15/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| WOOLRY | KEITH | 1166 | WASHINGTON SUUBURBAN SANITARY COMMISSION | 4/3/2023 | WATER TREATMENT - EXAMINATION_I |
| WWILLIAMS | BRUCE | | MGM RESORTS INTERNATIONAL | 3/17/2023 | WATER DISTRIBUTION - TEMPORARY_I |
| YATES | BRANDON | | TOWN OF LAPLATA | 2/13/2023 | WASTEWATER - TEMPORARY_I |
| YATES | JOHN | | TOWN OF LAPLATA | 2/22/2023 | WATER TREATMENT - EXAMINATION_I |
| YOST | ALAN | 11396 | COUNTY COMMISSIONERS OF WASHINGTON COUNTY | 3/6/2023 | WASTEWATER COLLECTION - OPERATOR_I |
| YOUNG | DAVID | 12550 | WASHINGTON SUBURBAN SANITARY COMMISSION | 4/10/2023 | WASTEWATER - EXAMINATION_I |
| YOUNG | WADE | 12675 | CITY OF HAGERSTOWN | 4/3/2023 | WASTEWATER - EXAMINATION_I |
| YOUNGER | CHRISTOPHER | 6259 | CHRISTOPHER K YOUNGER | 3/21/2023 | WASTEWATER - SUPERINTENDENT_R |
| YOUNGER | KNNETH | 12056 | CHESAPEAKE WATER ASSOCIATION | 3/24/2023 | WATER TREATMENT - EXAMINATION_I |

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| LASTNAME | FIRSTNAME | CERT | PAYEE | Date Received | FOR |
|----------|-----------|-------|---|------------------|--------------------------------------|
| YOUNKER | JUSTIN | 10351 | CITY OF HAGERSTOWN | 2/9/2023 | 3 WASTEWATER COLLECTION - OPERATOR_R |
| YUTZ | DAVINA | 11252 | COUNTY COMMISSIONERS OF WASHINGTON COUNTY | 3/9/2023 | 3 WATER TREATMENT - OPERATOR_I |
| YUTZ | DAVINA | 11252 | COUNTY COMMISSIONERS OF WASHINGTON COUNTY | 3/9/2023 | 3 WASTEWATER - OPERATOR_R |
| ZILER JR | MILBURN | | TOWN OF LONACONNING | 2/14/2023 | 3 WATER DISTRIBUTION - TEMPORARY_I |

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