

## **Board of Waterworks and Waste Systems Operators**

### **2026 Exam Schedule**

#### **READ BEFORE REGISTERING!!!!**

1. **Processing of payment DOES NOT reserve your slot. You can be turned away if you cannot show you received an acceptance email to the examination from the Board.**
2. **You will be notified of your acceptance into your requested exam via email. IT IS IMPERATIVE TO INCLUDE AN EMAIL ADDRESS ON YOUR APPLICATION!!!!**
3. Cutoff dates are firm. However, an exam may be closed to further applications early should it reach capacity prior to the cutoff date.
4. Exam availability changes daily. Register early. Refer to this schedule each time you register yourself or another for an exam.
5. You are allowed to reschedule a paper-based exam one time only. If you need to reschedule more than one time, you are subject to another exam fee. Exam fees are non-refundable, and credit will not be issued.
6. WEB-BASED EXAMINATIONS CANNOT BE RESCHEDULED! Neither credit nor refund will be issued if you are unable to attend a scheduled web-based examination. BE CERTAIN YOU CAN ATTEND THE EXAM BEFORE REGISTERING!
7. CELL PHONES ARE PROHIBITED IN EXAMINATION ROOMS! If you bring a cell phone, it must be turned off and left with the proctor for the duration of the exam. Neither the proctor nor MDE are responsible for personal cell phones.
8. **PRINT LEGIBLY!!**

# Board of Waterworks and Waste Systems Operators

## 2026 Operator Examination Schedule

### **January**

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|        |   |                   |           |
|--------|---|-------------------|-----------|
| 9-Jan  | Maryland Department of the Environment<br>Capacity - 30 | Applications Due: | January 1 |
| 28-Jan | Havre De Grace Community Center<br>Capacity – 30        | Applications Due: | January 1 |

### **February**

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|        |   |                   |            |
|--------|---|-------------------|------------|
| 11-Feb | College of Southern Maryland – Velocity Center<br>Capacity - 30 | Applications Due: | February 1 |
|--------|---|-------------------|------------|

### **March**

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|        |  |                   |             |
|--------|--|-------------------|-------------|
| 12-Mar | Easton Volunteer Fire Company<br>Capacity - 30 | Applications Due: | February 12 |
| 26-Mar | Hancock Town Hall<br>Capacity - 30             | Applications Due: | February 26 |

### **April**

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| 21-April | Maryland Department of the Environment<br>Capacity – 30 | Applications Due: | March 21 |
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### **May**

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|        |  |                   |          |
|--------|--|-------------------|----------|
| 8-May  | Maryland Rural Water Conference<br>Capacity – 30 | Applications Due: | April 8  |
| 28-May | Hancock Town Hall<br>Capacity - 30               | Applications Due: | April 28 |

### **June**

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|       |                                |                   |       |
|-------|--------------------------------|-------------------|-------|
| 5-Jun | Short Course<br>Capacity - 200 | Applications Due: | May 5 |
|-------|--------------------------------|-------------------|-------|

**July**

|        |  |                   |         |
|--------|--|-------------------|---------|
| 21-Jul | Havre De Grace Community Center<br>Capacity - 30 | Applications Due: | June 21 |
|--------|--|-------------------|---------|

**August**

|       |  |                   |        |
|-------|--|-------------------|--------|
| 6-Aug | Easton Volunteer Fire Company<br>Capacity - 30 | Applications Due: | July 6 |
|-------|--|-------------------|--------|

|        |  |                   |         |
|--------|--|-------------------|---------|
| 27-Aug | Havre De Grace Community Center<br>Capacity - 30 | Applications Due: | July 27 |
|--------|--|-------------------|---------|

**September**

|       |                                      |                   |          |
|-------|--------------------------------------|-------------------|----------|
| 4-Sep | Tri-Con Convention<br>Capacity – 200 | Applications Due: | August 4 |
|-------|--------------------------------------|-------------------|----------|

**October**

|        |   |                   |              |
|--------|---|-------------------|--------------|
| 20-Oct | Maryland Department of the Environment<br>Capacity - 30 | Applications Due: | September 20 |
|--------|---|-------------------|--------------|

**November**

|        |   |                   |            |
|--------|---|-------------------|------------|
| 12-Nov | Maryland Department of the Environment<br>Capacity - 30 | Applications Due: | October 12 |
|--------|---|-------------------|------------|

|        |   |                   |            |
|--------|---|-------------------|------------|
| 24-Nov | College of Southern Maryland – Velocity Center<br>Capacity – 30 | Applications Due: | October 24 |
|--------|---|-------------------|------------|

**December**

|        |   |                   |             |
|--------|---|-------------------|-------------|
| 10-Dec | Maryland Department of the Environment<br>Capacity - 30 | Applications Due: | November 10 |
|--------|---|-------------------|-------------|