

# MARYLAND DEPARTMENT OF THE ENVIRONMENT

Land and Materials Administration

1800 Washington Boulevard • Suite 610 • Baltimore Maryland 21230-1719

410-537-3304 • 800-633-6101 • [www.mde.maryland.gov](http://www.mde.maryland.gov)

---

## LEAD POISONING PREVENTION COMMISSION

September 5, 2024 • 9:30 a.m. – 11:30 a.m. • Hybrid Meeting  
Meeting Agenda

- Welcome, Introductions, Opening Remarks
- Approval of Minutes – June 2024
- Old & New Business
  - Lead Poisoning Prevention Commission Annual Report, 2023 (Wendy Phillips)
  - Lead Commission Awards and Recognitions (Wendy Phillips)
    - Nominations due 09/18/24 & Votes due 09/24/24
  - Lead Commissioner Members Update (Wendy Phillips)
  - MDE - Compliance and Enforcement (Fred Banks)
  - EPA's New Lead Screening Levels for Soil and Play Areas (Fred Banks, Wes Stewart, Manjula Paul, Dr. Cliff Mitchell)
  - Aviation Gas (Dr. Paul Rogers)
  - Lead Poison Prevention Week 10/20/24 - 10/26/24 (Commission)
- Agency Hot Topics/Current Events
  - **MDE** (Maryland Department of the Environment) Paula Montgomery
  - **MDH** (Maryland Department of Health)
  - **MDAAP** (American Academy of Pediatrics, Maryland Chapter) Dr. Paul Rogers
  - **MSDE/OCC** (Maryland State Department of Education/Office of Child Care) Manjula Paul
  - **MIA** (Maryland Insurance Administration) Benita Cooper
  - **MD-DHCD** (Maryland Department of Housing and Community Development)
  - **BC-DHCD** (Baltimore City Department of Housing and Community Development) Nicole Hart
  - **BCHD** (Baltimore City Health Department): JulieDiGirolamo
  - **GHHI** (Green & Healthy Homes Initiative) Ruth Ann Norton
- Commissioner Comments and Updates
- Public Comments and Updates
- Next Meeting Reminder: Thursday, October 3, 9:30 a.m. – 11:30 a.m. which includes the Agenda items below:
  - Lead Commission Awards and Recognitions Announcement and Awards Presentation (Ruth Ann Norton)
  - Story Map Initiative - Mapping Statewide Efforts in Housing, Equity, and Lead Prevention (DHCD, MDE)
  - Lead Poison Prevention Week 10/20/24 - 10/26/24 (Commission)