

MARYLAND DEPARTMENT OF THE ENVIRONMENT

Land and Materials Administration

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MDE Lead Commission Calendar 2022

Months	<u>Topics of Discussion</u>
January	1) Legislation
February	1) Medical and Environmental Case Management Presentation (MDE) (Paula Montgomery)
March	1) DHCD Lead Hazard Reduction Updates and Initiatives (rescheduled to April) (Rescheduled to April)
April	1) WSA Updates (Moved to May) a) Update report on testing outcomes in schools/daycares and any new legislation that may have passed from a representative from Water Supply Program (Saranthip Koh & Tim Rule) b) Update on infrastructure bill (WSA/Christina Ardito) 2) DHCD Lead Hazard Reduction Updates and Initiatives (Jack Daniels) 3) State ARPA Review Report on Progress - (Baltimore City) (Moved to May) 4) Health Department Open forum Tentative Agenda - Paula Montgomery
May	1) Health Department Open Forum (Rescheduled for future date) 2) WSA Updates a) Update report on testing outcomes in schools/daycares and any new legislation that may have passed from a representative from Water Supply Program i) Lead in Schools update (Tim Rule) ii) Lead and Copper Rule update (Christina Ardito) b) Update on infrastructure bill (Jeff Fretwell) 3) Lead and Water in Schools: Update on the 2021 Bill HB0636 – School Buildings – Drinking Water Outlets – Elevated Levels of Lead (Safe School Drinking Water Act) and the progress that has been made on the implementation (Fred Mason from MSDE) (Rescheduled for June) 4) State ARPA Review Report on Progress - (Baltimore City, Alice Kenedy, Nicole Hart, Ted Carter, or Ruth Ann Norton) (Alice Kenedy unable to attend need to reschedule to future date) 5) Abell Foundation Report - (Terry Staudenmaier or Ruth Ann Norton)
June	1. MIA Reporting (Benita Cooper): Address concerns raised in the New York Times article “Copy of How 2 Industries Stymied Justice for Young Lead Paint Victims” brief the Commission on the state of property insurance and pollution liability insurance in MD and the exclusions that are allowed by the law. a. Status on allowed exemptions in MD b. Status on surplus lines and status in MD c. MIA’s view as to why this is or is not applicable in MD d. Opportunities to incentivize insurers to require compliance. 2. Lead and Water in Schools: Update on the 2021 Bill HB0636 = School Buildings - Drinking Water Outlets - Elevated Level of Lead (Safe School Drinking Water Act) . Text - Chapter - Signed by the Governor . and the progress that has been made on the implementation (Fred Mason from MSDE) 3. Chip Program Statistical Update Report (Cliff Mitchell/Jack Daniels) a. Funding Status b. Current State Match c. Future plans 4. Joint Commission meeting: Discuss what the state strategy should be with regard to the intersection of housing and health as it relates to the below Commissions. a. Children’s Environmental Health & Protection Advisory Counsel b. Commission on Environmental Justice & Sustainable Communities c. Lead Poisoning Prevention Commission
July/August	No Meetings for July and August
September	1) Report on Compliance and Enforcement (Jonathan Klanderud) 2) DHCD Lead Hazard Reduction Report (Jack Daniels) 3) (Tentative) EPA Updates on Efforts and Funding (Michael Regan) 4) (Tentative) Matt Ammon Lead Program at US Department of Housing and Urban Development
October	1) (Tentative) Public Community Based Meeting Henderson Hopkins School a) The school expressed interest in some of the students presenting a project related to lead at the meeting. 2) Health Department Open Forum 3) Lead Commission Recognition 4) (Tentative) MSDE/OCC
November	1) Preliminary Data Report on Childhood Lead Registry (CY2021 Childhood Lead Surveillance in MD Report) (MDE) (LPPP)
December	1) MDH Evaluation of Universal Testing and Updates on Home Visits (Cliff Mitchell)
Future Meeting Discussions	<ul style="list-style-type: none">• Preliminary Data for Testing for 2021 to see the increase or decrease in testing (Shante Branch)• State ARPA Review Report on Progress - (Alice Kenedy (DHCD), Nicole Hart, Ted Carter, or Ruth Ann Norton) (Needs to be rescheduled from May Meeting)