MARYLAND DEPARTMENT OF THE ENVIRONMENT MARYLAND WATER QUALITY FINANCING ADMINISTRATION DRAFT FFY 2021 (SFY 2023) INTENDED USE PLAN MARYLAND DRINKING WATER REVOLVING LOAN FUND

TABLE 1: DWSRF FFY 2021 IUP PROJECT FUNDING LIST

| APPLICANT | COUNTY | PROJECT NAME (MDE PROJECT NUMBER) | DWSRF OTAL FUNDING | DWSRF BASE LOAN | DWSRF LOAN FORG. | PRIORITY RANK | SCORING POINTS | CONST. START | SYSTEM S SMALL/LARGE | SIZE/OWNERSHIP PUBLIC/PRIVATE | DAC COMMUNITY | PROJECT TYPE | COMMENTS |
|---|-----------------|---|---------------------------|--------------------|---------------------|------------------|-------------------|-----------------|-------------------------|-------------------------------|------------------|---------------------------|---|
| CALVERT COUNTY BOARD OF COUNTY COMMISSIONERS | CALVERT | CHESAPEAKE HEIGHTS WATER DISTRIBUTION SYSTEM REPLACEMENT (DW0008/23) | \$ 1,000,000 | \$ 1,000,000 | | 1 | 102 | 12/01/2021 | SMALL | Public | NO | Transmission/Distribution | COMMENTS |
| TOWN OF HANCOCK | WASHINGTON | HANCOCK WATER DISTRIBUTION SYSTEM IMPROVEMENTS, PHASE 1 (DW0027/23) | \$ 7,610,000 | \$ 6,110,000 | | 2 | 100 | 05/01/2022 | SMALL | Public | YES | Transmission/Distribution | |
| WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS | WASHINGTON | CASCADE TOWN CENTER WATER SYSTEM IMPROVEMENTS (DW0028/23) | \$ 75,000 | \$ 75,000 | \$ - | 3 | 95 | 10/01/2021 | SMALL | Public | NO | Source | |
| COMMISSIONERS OF VIENNA | DORCHESTER | TOWN OF VIENNA WATER TREATMENT PLANT REPLACEMENT (DW0016/23) | \$ 53,147 | \$ 26,573 | \$ 26,573 | 4 | 85 | 11/01/2021 | SMALL | Public | YES | Treatment | Potential SFY23 grant. |
| ANNE ARUNDEL COUNTY * | ANNE ARUNDEL | EDGEWATER BEACH WATER SYSTEM EXTENSION (DW0003/23) | \$ 5,850,902 | \$ 5,850,902 | \$ - | 5 | 82 | 11/01/2022 | LARGE | Public | NO | Transmission/Distribution | |
| TOWN OF SNOW HILL | WORCESTER | SNOW HILL PURNELL STREET WATER IMPROVEMENTS (DW0037/23) | \$ 386,465 | \$ 193,233 | \$ 193,233 | 6 | 80 | 07/01/2022 | SMALL | Public | YES | Transmission/Distribution | Potential SFY23 grant. |
| MARTINGHAM UTILITIES COOPERATIVE | TALBOT | MARTINGHAM WELL REPLACEMENT (DW0026/23) | \$ 170,100 | \$ 85,050 | \$ 85,050 | 7 | 80 | 03/01/2022 | SMALL | Private | YES | Source | |
| MAYOR AND TOWN COUNCIL OF OAKLAND | GARRETT | OAKLAND WATER PLANTS REHAB (DW0018/23) | \$ 182,500 | \$ 91,250 | \$ 91,250 | 8 | 80 | 10/01/2021 | SMALL | Public | YES | Treatment | Potential SFY23 grant. |
| TOWN OF LONACONING | ALLEGANY | MIDLAND/GILMORE RAW WATER STORAGE TANK (DW0001/23) | \$ 7,935,000 | \$ 6,435,000 | \$ 1,500,000 | 9 | 75 | 12/01/2022 | SMALL | Public | YES | Source | |
| CITY OF BOWIE | PRINCE GEORGE'S | BOWIE WATER TREATMENT PLANT FILTER SYSTEM UPGRADE (DW0020/23) | \$ - | \$ - | \$ - | 10 | 72 | 10/01/2022 | LARGE | Public | NO | Treatment | Loan unwanted. |
| GREEN MEADOWS WATER COMPANY, INC. | CHARLES | GREEN MEADOWS WATER COMPANY WATER SYSTEM RESTORATION - DISTRIBUTION (DW0012/23) | \$ - | \$ - | \$ - | 11 | 70 | 10/01/2022 | SMALL | Private | NO | Transmission/Distribution | Technical /Managerial issue. |
| CITY OF TANEYTOWN | CARROLL | TANEYTOWN ROBERTS MILL ROAD WATER MAIN REPLACEMENT (DW0011/23) | \$ 611,000 | \$ 611,000 | \$ - | 12 | 67 | 05/01/2022 | SMALL | Public | NO | Transmission/Distribution | |
| CITY OF BOWIE | PRINCE GEORGE'S | BOWIE WATER MAIN RECAPITALIZATION (DW0019/23) | \$ - | \$ - | \$ - | 13 | 67 | 12/01/2022 | LARGE | Public | NO | Transmission/Distribution | Loan unwanted. |
| TOWN OF SMITHSBURG | WASHINGTON | SMITHSBURG EAST WATER STREET WATER MAIN UPGRADE(DW0029/23) | \$ 368,500 | \$ 368,500 | \$ - | 14 | 65 | 12/01/2021 | SMALL | Public | NO | Transmission/Distribution | |
| COMMISSIONERS OF VIENNA | DORCHESTER | TOWN OF VIENNA WELLS REPLACEMENT PROJECT (DW0017/23) | \$ 150,133 | \$ 75,066 | \$ 75,066 | 15 | 65 | 09/01/2021 | SMALL | Public | YES | Source | Potential grant from unallocated funding and SFY23 grant. |
| SECRETARY TOWN COMMISSIONERS | DORCHESTER | SECRETARY WATER METER REPLACEMENT PROJECT (DW0015/23) | \$ - | \$ - | \$ - | 16 | 65 | 06/01/2022 | SMALL | Public | YES | Transmission/Distribution | Fully funded from prior IUP and budget. |
| ANNE ARUNDEL COUNTY * | ANNE ARUNDEL | HERITAGE HARBOR WATER TAKEOVER SYSTEM IMPROVEMENTS PROJECT (DW0004/23) | \$ 1,872,662 | \$ 1,872,662 | \$ - | 17 | 62 | 10/01/2021 | LARGE | Public | NO | Transmission/Distribution | |
| MAYOR AND CITY COUNCIL OF BALTIMORE | BALTIMORE CITY | WC-1243 CROMWELL PUMPING STATION REHABILITATION (DW0006/23) | \$ 7,500,000 | \$ 6,000,000 | \$ 1,500,000 | 18 | 62 | 02/01/2022 | LARGE | Public | YES | Transmission/Distribution | |
| BALTIMORE COUNTY, MARYLAND | BALTIMORE | WC-1243 CROMWELL PUMPING STATION REHABILITATION (DW0039/23) | \$ 7,500,000 | \$ 6,000,000 | \$ 1,500,000 | 19 | 62 | 02/01/2022 | LARGE | Public | YES | Transmission/Distribution | |
| ALLEGANY COUNTY COMMISSIONERS | ALLEGANY | ROUTE 36 WATER LINE REPLACEMENT (DW0002/23) | \$ 600,000 | \$ 300,000 | \$ 300,000 | 20 | 60 | 03/01/2022 | SMALL | Public | YES | Transmission/Distribution | Potential grant from unallocated funding. |
| | | | \$ 41,865,409 | \$ 35,094,236 | \$ 6,771,172 | | | | | | | | |
| | | | | | | | | | | | | | |

| WSRF | FFY 2021 | IUP - | Sources a | & Uses |
|-------------|----------|-------|-----------|--------|

Equivalency Projects

Equivalency Projects for the Purpose of Federal Compliance (e.g. FFATA)

\$ 22,935,000

| DWSRF FFY 2021 IUP - Sources & Uses | | | | Federal Payment | Schedule for FFY 202 | 20 DWSRF Grant & Bind | ding Com | mitments | | | | | |
|--|---------------------|---|------------------|-----------------|----------------------|-----------------------|----------|--------------|--------------|-----------------|------------------|-------------|----------------------------|
| Total Sources | \$ 41,865,409 | Total Uses | \$ 41,865,409 | Federal FY/ | Federal Project | 4% Setaside 2% S | Setaside | 10% Setaside | 15% Setaside | Federal Payment | Cumulatative | State Match | Federal Binding Commitment |
| Federal Funds for Capital Projects (FFY19 reallotment + FFY21) | \$ 20,338,000 | DWSRF Capital Projects Loans and Grants | \$ 41,865,409 | Quarter | Amount | Amount An | nount | Amount | Amount | Amount | Federal Amount | | Capital Fund ONLY* |
| Federal Funds for Set-Asides | \$ - | 2% Technical Assistance | \$ - | 21/3 | | | | | | | | | |
| State Match | \$ 4,067,600 | 4% DWSRF Admin | \$ - | 21/4 | \$ 20,338,000 | \$ - \$ | - | \$ - 8 | - | \$ 20,338,000 | \$ 20,338,000 \$ | 4,067,600 | \$ 24,405,600 |
| Revenue Bonds | \$ - | 10% Drinking Water Program Support | \$ - | 22/1 | | \$ - \$ | - | \$ - 8 | - | \$ - | \$ 20,338,000 | | |
| Loan Repayments etc. | \$ 17,459,809 | 15% Local Assistance/State Activities | \$ - | 22/2 | | \$ - \$ | - | \$ - 8 | - | \$ - | \$ 20,338,000 | | |
| | | | | 22/3 | | \$ - \$ | - | \$ - 8 | - | \$ - | \$ 20,338,000 | | |
| Loan Forgiveness/Grant (FFY21) \$ 6,771,1 | 172 | | | 22/4 | | | | | | | | | |
| % of Cap. Grant 34% | > Min 20% and < 50% | o Max | | Total | \$ 20,338,000 | \$ - \$ | - | \$ - 8 | - | \$ 20,338,000 | \$ | 4,067,600 | * Incl. State Match |

Total Fed/State/Othϵ \$ 24,405,600

| | | Cash Flow/Proportionality | | | | | | | | | | | | | |
|--------------------|---------------|---------------------------|-----------|---------|----|------------|------------------|---------------|------|------|------|------|----------|----------------------------|--|
| System Type | Treatment | Distribution | Source | Storage | То | otal | FFY Quarter | 21/4 | 22/1 | 22/2 | 22/3 | 22/4 | Total | apital Proportionality | |
| Funding \$ | \$ 235,647 | \$ 33,299,529 | 8,330,233 | \$ | \$ | 41,865,409 | Federal Capital | \$ 20,338,000 | \$ - | \$ - | \$ - | \$ - | \$ 20,33 | 83.33% | |
| % of Total IUP | 1% | 80% | 20% | 0% |) | 100% | State Match | \$ 4,067,600 | \$ - | \$ - | \$ - | \$ - | \$ 4,06 | 7,600 16.67% | |
| | | | | | | | Subtotal Capital | \$ 24,405,600 | \$ - | \$ - | - | - | \$ 24,40 | 5,600 | |
| System Size- Large | \$ 22,723,564 | 54% | | | | | Federal Setaside | \$ - | \$ - | \$ - | \$ - | | \$ | - | |
| System Size- Small | \$ 19,141,845 | 46% | | | | | Total | \$ 24,405,600 | \$ - | \$ - | \$ - | \$ - | \$ 24,40 | 5,600 otal Fed/State/Other | |
| Total | \$ 41,865,409 | 100% | | | | | | | | | | | | | |