## MARYLAND DEPARTMENT OF THE ENVIRONMENT MARYLAND WATER QUALITY FINANCING ADMINISTRATION DRAFT FFY 2021 (SFY 2023) INTENDED USE PLAN MARYLAND WATER QUALITY REVOLVING LOAN FUND

## TABLE 1: WQSRF FFY 2021 IUP PROJECT FUNDING LIST

| APPLICANT                                      | COUNTY          | PROJECT NAME (MDE PROJECT NUMBER)   | -  | WQSRF<br>FOTAL FUNDING | WQSRF<br>BASE LOAN | WQSRF<br>LOAN FORGIVE. | WQSRF<br>GREEN LOAN | PRIORITY<br>RANK  | SCORING<br>POINTS | DAC<br>COMMUNITY | PROJECT<br>TYPE | CONST.<br>START | COMMENTS   |
|--|-----------------|---|----|------------------------|--------------------|------------------------|---------------------|-------------------|-------------------|------------------|-----------------|-----------------|--|
| OMERSET COUNTY SANITARY DISTRICT, INC.         | SOMERSET        | SMITH ISLAND CLEAN WATER PROJECT (SICWP) (CW0113/23)                                | \$ | - \$                   | - \$               | -                      | \$                  | - 1               | 140               | Y                | SMALL           | 06/01/2021      | SRF fully funded from prior IUP. Potential SFY23 grant.  |
| OWN OF GRANTSVILLE                             | GARRETT         | TOWN OF GRANTSVILLE WWTP (CW0098/23)  | \$ | 6,427,688 \$           | 4,927,688 \$       | 1,500,000              | \$                  | - 2               | 110               | Υ                | SMALL           | 07/01/2022      | Potential SFY23 grant.   |
| OWN OF SHARPTOWN                               | WICOMICO        | SHARPTOWN WWTP REPLACEMENT (CW0095/23)  | \$ | 7,320,081 \$           | 5,820,081 \$       | 1,500,000              | \$                  | - 3               | 100               | Υ                | SMALL           | 04/01/2023      | Potential SFY23 grant.   |
| ARRETT COUNTY SANITARY DISTRICT, INC.          | GARRETT         | TROUT RUN SEWER CONVEYANCE PROJECT (CW0103/23)                                      | \$ | - \$                   | - \$               | -                      | \$                  | - 4               | 100               | Y                | SMALL           | 08/01/2022      | PFA issue.   |
| OWN OF ROCK HALL                               | KENT            | ROCK HALL WWTP ENR UPGRADE (CW0094/23)  | \$ | 2,545,973 \$           | 2,545,973 \$       | -                      | \$                  | - 5               | 100               | Y                | SMALL           | 06/01/2022      | Funds in addition to prior IUP.  |
| COMICO COUNTY                                  | WICOMICO        | MARDELA SPRINGS SEWER SYSTEM (CW0114/23)  | \$ | - \$                   | - \$               | -                      | \$                  | - 6               | 95                | Y                | SMALL           | 12/01/2022      | Water & Sewer and PFA issues.  |
| ICOMICO COUNTY                                 | WICOMICO        | EASTSIDE CORRIDOR SEWER EXTENSION (CW0045/23)                                       | \$ | - \$                   | - \$               | -                      | \$                  | - 7               | 95                | Y                | SMALL           | 12/01/2022      | Water & Sewer and PFA issues.  |
| OWN OF HANCOCK                                 | WASHINGTON      | TOWN OF HANCOCK WASTEWATER SYSTEM PROJECT - PHASE 1 (CW0075/23)                     | \$ | 2,002,971 \$           | 2,002,971 \$       | -                      | \$                  | - 8               | 95                | Y                | SMALL           | 04/01/2022      | SFR funds in addition to prior IUP and potential SFY23 grant pending resolution Water & Sewer issue. |
| DUNTY COMMISSIONERS OF QUEEN ANNE'S COUNTY     | QUEEN ANNE'S    | SOUTHERN KENT ISLAND (SKI) SANITARY PROJECT - PHASE 4 (CW0125/23)                   | \$ | 12,000,000 \$          | 12,000,000 \$      | -                      | \$                  | - 9               | 95                | N                | SMALL           | 12/01/2022      |  |
| NNE ARUNDEL COUNTY                             | ANNE ARUNDEL    | EDGEWATER BEACH SEPTIC-TO-SEWER CONVERSION (CW0047/23)                              | \$ | 10,728,902 \$          | 10,728,902 \$      | -                      | \$                  | - 10              | 90                | N                | SMALL           | 11/01/2022      |  |
| RGESS AND COMMISSIONERS OF MIDDLETOWN          | FREDERICK       | MIDDLETOWN WEST WWTP UPGRADE (CW0056/23)  | \$ | - \$                   | - \$               | -                      | \$                  | - 11              | 90                | N                |                 | 06/01/2026      | Loan unwanted. Late start.   |
| DMERSET COUNTY SANITARY DISTRICT INC.          | SOMERSET        | PRINCESS ANNE WWTP ENR UPGRADE (CW0093/23)  | \$ | 6,000,000 \$           | 4,500,000 \$       | 1,500,000              | \$                  | - 12              | 90                | Y                | SMALL           | 02/01/2023      |  |
| GACY ENTREPRISES, INC.                         | CAROLINE        | CEDAR MOBILE HOME PARK WWTP ENR UPGRADE (CW0024/23)                                 | \$ | - \$                   | - \$               | -                      | \$                  | - 13              | 85                | Y                |                 | 07/01/2022      | Loan unwanted; private - inelgible for loan.   |
| ECIL COUNTY                                    | CECIL           | CONNECT TRIUMPH INDUSTRIAL PARK TO COUNTY SANITARY SEWER (CW0124/23)                | \$ | - \$                   | - \$               | -                      | \$                  | - 14              | 85                | Y                | LARGE           | 04/01/2022      | Loan unwanted.   |
| ARYLAND ENVIRONMENTAL SERVICE                  | PRINCE GEORGE'S | CHELTENHAM BOY'S VILLAGE YOUTH FACILITY WWTP UPGRADE (CW0037/23)                    | \$ | - \$                   | - \$               | -                      | \$                  | - 15              | 85                | N                |                 | 03/01/2022      | Loan unwanted.   |
| LBOT COUNTY                                    | TALBOT          | REGION II - RESOLUTION 235 AREAS SEWER COLLECTION & CONVEYANCE (CW0116/23)          | \$ | 2,492,000 \$           | 1,246,000 \$       | 1,246,000              | \$                  | - 16              | 85                | Y                | SMALL           | 05/01/2021      | SRF funds in addition to prior IUP.  |
| WN OF GREENSBORO                               | CAROLINE        | GREENSBORO REGIONAL WASTEWATER SYSTEM EXTENSION - PHASES 2 AND 3 (CW0111/23)        | \$ | - \$                   | - \$               | -                      | \$                  | - 17              | 85                | Y                | SMALL           | 06/01/2022      | PFA issue.   |
| ARRETT COUNTY SANITARY DISTRICT, INC.          | GARRETT         | OAKLAND/TROUT RUN REGIONAL WWTP (CW0091/23)   | \$ | 11,460,576 \$          | 9,960,576 \$       | 1,500,000              | \$                  | - 18              | 85                | Y                | SMALL           | 08/01/2022      | Potential SFY23 grant.   |
| WN OF HANCOCK                                  | WASHINGTON      | TOWN OF HANCOCK WASTEWATER SYSTEM PROJECT - PHASE 3 (CW0031/23)                     | \$ | 1,359,600 \$           | 679,800 \$         | 679,800                | \$                  | - 19              | 80                | Y                | SMALL           | 09/01/2022      |  |
| LEGANY COUNTY COMMISSIONERS                    | ALLEGANY        | OLDTOWN WWTP (CW0119/23)  | \$ | 1,033,000 \$           | 516,500 \$         | 516,500                | \$                  | - 20              | 75                | Y                | SMALL           | 10/01/2022      | Potential SFY23 grant.   |
| EGANY COUNTY COMMISSIONERS                     | ALLEGANY        | FLINTSTONE WWTP (CW0107/23)   | \$ | 1,808,000 \$           | 904,000 \$         | 904,000                | \$                  | - 21              | 75                | Y                | SMALL           | 10/01/2022      | Potential SFY23 grant.   |
| WN OF CHESAPEAKE BEACH                         | CALVERT         | CHESAPEAKE BEACH HIGHLANDS & WESLEY STINNETT SEWER EXTENSION (CW0038/23)            | \$ | - \$                   | - \$               | -                      | \$                  | - 22              | 75                | N                |                 | 07/01/2022      | Loan unwanted.   |
| WN OF VIENNA                                   | DORCHESTER      | VIENNA WWTP ENR UPGRADE (CW0054/23)   | \$ | 7,177,648 \$           | 5,677,648 \$       | 1,500,000              | \$                  | - 23              | 75                | Y                | SMALL           | 11/01/2022      | Potential SFY23 grant.   |
| WN OF SUDLERSVILLE                             | QUEEN ANNE'S    | TOWN OF BARCLAY SANITARY PROJECT (CW0097/23)  | \$ | -   \$                 | - \$               | -                      | \$                  | - 24              | 75                | Y                |                 | 10/01/2021      | Loan unwanted.   |
| RFORD COUNTY GOVERNMENT                        | HARFORD         | FREYS ROAD SEWER PETITION PROJECT (CW0082/23)                                       | \$ | -   \$                 | -   \$             | -                      | \$                  | - 25              | 70                | N                | SMALL           | 03/01/2022      | SRF funds on prior IUP.  |
| RFORD COUNTY GOVERNMENT                        | HARFORD         | WOODRIDGE MANOR AREA SEWER PETITION PROJECT (CW0102/23)                             | \$ | -   \$                 | - \$               | -                      | \$                  | - 26              | 70                | N                | SMALL           | 3/1/2022        | SRF funds on prior IUP.  |
| RYLAND ENVIRONMENTAL SERVICE                   | ST. MARY'S      | POINT LOOKOUT STATE PARK WWTP ENR UPGRADE (CW0105/23)                               | \$ | -   \$                 | -   \$             | -                      | \$                  | - 27              | 70                | N                |                 | 12/01/2022      | Loan unwanted.   |
| LBOT COUNTY                                    | TALBOT          | REGION II - BOZMAN-NEAVITT SEWER COLLECTION CONVEYANCE (RESOLUTION 250) (CW0117/23) | \$ | 6,885,000 \$           | 6,885,000 \$       | -                      | \$                  | - 28              | 70                | Y                | SMALL           | 3/1/2022        | Funds in addition to prior IUP.  |
| OWN OF LA PLATA                                | CHARLES         | LA PLATA MS4 STORMWATER UPGRADES (CW0087/23)  | \$ | -   \$                 | - \$               | -                      | \$                  | - 29              | 70                | N                |                 | 10/01/2022      | SRF funds on prior IUP.  |
| ICOMICO COUNTY                                 | WICOMICO        | WHITEHAVEN SEWER EXTENSION (CW0100/23)  | -  | -   \$                 | - \$               |                        | \$                  | - 30              | 65                | Y                | SMALL           | 12/01/2022      | Water & Sewer and PFA issues.  |
| ASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS | WASHINGTON      | SMITHSBURG WWTP UPGRADE (CW0096/23)   | -  | 3,972,170 \$           | 3,972,170 \$       |                        | \$                  | - 31              | 65                | N                | SMALL           | 11/01/2021      | Potential SFY23 grant.   |
| TY OF FROSTBURG                                | ALLEGANY        | FROSTBURG CSO ELIMINATION PROJECT, PH X-B: CEMETARY LANE (CW0083/23)                | \$ | 2,973,250 \$           | 1,486,625 \$       | 1,486,625              | \$                  | - 32              | 65                | Υ Υ              | SMALL           | 12/01/2022      |  |
| LVERT COUNTY BOARD OF COUNTY COMMISSIONERS     | CALVERT         | PRINCE FREDERICK WWTP #1 UPGRADE (CW0103/23)  | \$ | - S                    | - \$               | 1,100,020              | \$                  | - 33              | 65                | N                | SMALL           | 08/01/2022      | SRF fully funded on prior IUP. Potential SFY23 grant   |
| YOR AND CITY COUNCIL OF CUMBERLAND             | ALLEGANY        | 78" PARALLEL PIPELINE FROM MILL RACE TO CSO STORAGE (PROJECT # 19-16-S) (CW0013/23) | •  | 1,257,232 \$           | 1,257,232 \$       |                        | <b>\$</b>           | - 34              | 65                |                  | LARGE           | 10/01/2021      | SRF funds in addition to prior IUP.  |
| ERLEA SEWER CONSORTIUM                         | MONTGOMERY      | OVERLEA DRIVE SEWER CONSTRUCTION PROJECT (CW0092/23)                                | •  | - ι \$                 | - \$               |                        | \$                  | - 35              | 65                | N.               | EAROL           | 06/01/2022      | Loan unwanted; private - ineligible for loan.  |
| ASHINGTON SUBURBAN SANITARY COMMISSION         | PRINCE GEORGE'S |   | •  | 4,619,160 \$           | 4,619,160 \$       |                        | \$                  | - 36              | 65                | N N              | LARGE           | 12/01/2022      | Loan unwanted, private - mengiole for loan.  |
| ASHINGTON SUBURBAN SANITARY COMMISSION         | PRINCE GEORGE'S |   | Ψ  | 2,414,880 \$           | 2,414,880 \$       | _                      | <b>&amp;</b>        | 27                | 65                | N N              | LARGE           | 12/01/2022      |  |
| ASHINGTON SUBURBAN SANITARY COMMISSION         | PRINCE GEORGE'S | · · · · · · · · · · · · · · · · · · ·   | 9  |                        | 5,686,200 \$       | -                      | ф<br>•              | - 37              | 65                | N N              | LARGE           | 12/01/2022      |  |
|  |                 |   | \$ | 5,686,200 \$           |                    | -                      | <b>.</b>            | - 36              | 65                | N N              |                 |                 |  |
| ASHINGTON SUBURBAN SANITARY COMMISSION         | PRINCE GEORGE'S |   | \$ | 9,196,200 \$           | 9,196,200 \$       | -                      | <b>*</b>            | - 39              | 00                | N N              | LARGE           | 12/01/2022      |  |
| SHINGTON SUBURBAN SANITARY COMMISSION          | PRINCE GEORGE'S | · · · · · · · · · · · · · · · · · · ·   | *  | 5,756,400 \$           | 5,756,400 \$       | -                      | \$                  | - 40              | 65                | N<br>N           | LARGE           | 12/01/2022      |  |
| SHINGTON SUBURBAN SANITARY COMMISSION          | PRINCE GEORGE'S |   | \$ | 4,043,520 \$           | 4,043,520 \$       | 4.6.7                  | <b>D</b>            | - 41              | 65                | N                | LARGE           | 12/01/2022      |  |
| ASHINGTON SUBURBAN SANITARY COMMISSION         | PRINCE GEORGE'S |   | \$ | 4,871,880 \$           | 3,653,910 \$       | 1,217,970              | \$                  | - 42              | 65                | Y                | LARGE           | 12/01/2022      |  |
| RFORD COUNTY GOVERNMENT                        | HARFORD         | MAGNOLIA ROAD SEWER PETITION PROJECT (CW0086/23)                                    | \$ | -   \$                 | -   \$             | -                      |                     | - 43              | 60                | N                | SMALL           | 11/01/2022      | SRF funds on prior IUP.  |
| INE ARUNDEL COUNTY                             | ANNE ARUNDEL    | POINT FIELD LANDING WASTEWATER EXTENSION (S808701) (CW0104/23)                      | \$ | -   \$                 | -   \$             | -                      | \$                  | - 44              | 60                | N                | SMALL           | 05/01/2023      | Late start.  |
| INCE GEORGE'S COUNTY                           | PRINCE GEORGE'S |   | \$ | 30,000,000 \$          | -   \$             | -                      | \$ 30,000,00        | 45                | 60                | N                | LARGE           | 07/01/2021      |  |
| WN OF NEW WINDSOR                              | CARROLL         | NEW WINDSOR WWTP ENR UPGRADE (CW0036/23)  | \$ | - \$                   | - \$               | -                      | \$                  | - 46              | 55                | N                | SMALL           |                 | Potential SFY23 grant.   |
|  |                 |   | \$ | 154,032,330 \$         | 110,481,435 \$     | 13,550,895             | \$ 30,000,00        | 00                |                   |                  |                 |                 |  |
|  |                 |   |    |                        | Max 40% LF test \$ | 15,371,600             | \$ 3,842,90         | 00 /lin 10% Green | test              |                  |                 |                 |  |

## WQSRF FFY 2021 IUP - Sources & Uses

| Total Sources   |         |         | \$ 160,373,680           | Total Uses                          | \$      | 160,373,680 |
|---|---------|---------|--------------------------|-------------------------------------|---------|-------------|
| Federal Funds for Capital Projects                                      |         |         | \$ 38,429,000            | Capital projects - Loans and Grants | \$      | 154,032,330 |
| State Match for Capital Projects  |         |         | \$ 7,685,800             | SRF Revenue Bond Debt Service (P&I) | \$      | 3,441,350   |
| Total Revenue Bonds   |         |         | \$ -                     | Transfer to Admin (WRRDA provision) | \$      | 2,900,000   |
| Est. Invest. Earnings/Repayments  |         |         | \$ 114,258,880           |                                     |         |             |
|   |         |         | 1                        |                                     |         |             |
| Loan Forgiveness/Grant  | \$ 13,5 | 550,895 |                          | Green \$                            | \$      | 30,000,000  |
| % of Cap. Grant   | 35%     |         | > Min. 10% and <40% Max. | % of Cap. Grant                     |         | 78.07%      |
|   |         |         |                          |                                     | > 10%   | green       |
| Equivalency Projects for the Purpose of Federal Compliance (e.g. FFATA) |         |         |                          |                                     | require | ement met)  |
|   | 0       |         | <b>A</b> 00 E04 400      |                                     |         |             |

Federal Payment Schedule for FFY 2021 WQSRF Grant & Binding Commitments

| Federal FY/ | Fe | ederal Project | 4% Setaside |   | Federal Payment |            | Cumulative     |            | State Match |              | Fed. Binding |        |  |
|-------------|----|----------------|-------------|---|-----------------|------------|----------------|------------|-------------|--------------|--------------|--------|--|
| Quarter     |    | Amount         | Amount      |   | Amount          |            | Federal Amount |            |             |              | Commitment   |        |  |
| 21/3        |    |                |             |   |                 |            |                |            |             |              |              |        |  |
| 21/4        | \$ | 38,429,000     | \$          | - | \$              | 38,429,000 | \$             | 38,429,000 | \$          | 7,685,800    | \$ 46,17     | 14,800 |  |
| 22/1        |    |                | \$          | - | \$              | -          | \$             | 38,429,000 |             |              | \$           | -      |  |
| 22/2        |    |                | \$          | - | \$              | -          | \$             | 38,429,000 |             |              | \$           | -      |  |
| 22/3        |    |                | \$          | - | \$              | -          | \$             | 38,429,000 |             |              | \$           | -      |  |
| 22/4        |    |                |             |   |                 |            |                |            |             |              |              |        |  |
| Total       | \$ | 38,429,000     | \$          | - | \$              | 38,429,000 |                |            | \$          | 7,685,800    | \$ 46,1      | 14,800 |  |
|             |    |                |             |   |                 |            |                |            | Tota        | al Fed/State | \$ 46,1      | 14,800 |  |

| FFY Quarter      | 21/4             | 22/1    | 22/2    | 22/3    | 22/4    | Total            |
|------------------|------------------|---------|---------|---------|---------|------------------|
| Federal Capital  | \$<br>38,429,000 | \$<br>- | \$<br>- | \$<br>- | \$<br>- | \$<br>38,429,000 |
| Fed. 4% Admin    | \$<br>-          | \$<br>- | \$<br>- | \$<br>- | \$<br>- | \$<br>-          |
| State Match      | \$<br>7,685,800  | \$<br>- | \$<br>- | \$<br>- | \$<br>- | \$<br>7,685,800  |
| Subtotal Capital | \$<br>46,114,800 | \$<br>- | \$<br>- | \$<br>- | \$<br>- | \$<br>46,114,800 |