| M 11 C1 1       | 0/15/2014                               |                                  |
|-----------------|-----------------------------------------|----------------------------------|
| Marcellus Shale | 9/15/2014                               |                                  |
| Advisory        | 10:00 AM to 4:00 PM                     |                                  |
| Commission      | The Lyric Theater                       |                                  |
|                 | 20 East Main Street                     |                                  |
|                 | Frostburg, MD 21532                     |                                  |
| Agenda          |                                         |                                  |
| 10:00 – 10:05   | Welcome and introductions               | Chairman Vanko and Commissioners |
| 10:05 – 10:15   | Approval of Minutes from August Meeting | Chairman Vanko and Commissioners |
| 10:15 – 11:00   | Maryland's Draft Risk Assessment        | Matthew Rowe                     |
| 11:00 – 11:15   | Break                                   |                                  |
| 11:15 – 12:00   | Maryland's Draft Risk Assessment        | Moderated by Chairman Vanko      |
|                 | (continued)                             |                                  |
|                 | Questions from Commissioners            |                                  |
|                 | Questions from the public               |                                  |
| 12:00 – 12:30   | Lunch                                   |                                  |
| 12.00 - 12.30   | Lunch                                   |                                  |
| 12:30 - 1:30    | Presentation of University of Maryland  | Dr. Donald Milton                |
|                 | Public Health Report.                   |                                  |
| 1:30 – 1:45     | Break                                   |                                  |
| 1:45 – 3:00     | Public Health Report (continued)        | Moderated by Chairman Vanko      |
| 1.43 3.00       | Questions from Commissioners            | Wilderated by Chairman Vanko     |
|                 |                                         |                                  |
| 2.00 2.15       | Questions from the public               | D. CUCCACA I II                  |
| 3:00-3:15       | Public Health Report (continued)        | Dr. Cliff Mitchell               |
|                 | Status of comments on report            |                                  |
| 3:15 – 3:30     | Review of status of work                | Staff                            |
| 3:30 – 4:00     | Additional public comments, if any      |                                  |
| 4:00            | Adjourn                                 |                                  |
| A J J L L 1 T   |                                         |                                  |

## **Additional Information**

Parking near the Lyric Theater can be difficult. This URL shows the location of the theater and some parking options: <a href="http://tinyurl.com/nrj9mx6">http://tinyurl.com/nrj9mx6</a>