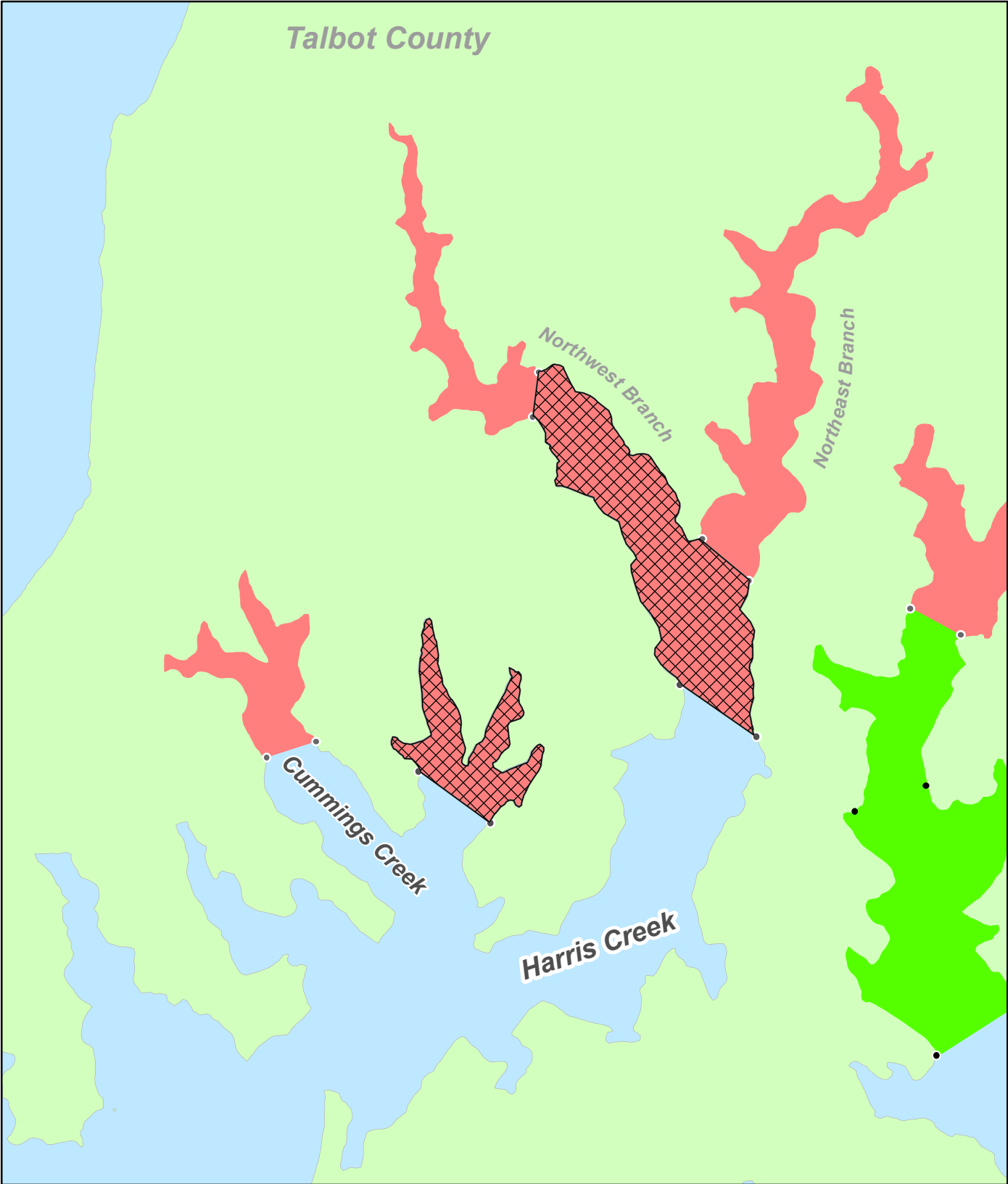






# Notice of Changes to Shellfish Waters



Northwest Branch of Cummings Creek and Harris Creek, Talbot County  
Prohibited Shellfish Area Map 57B & 57C

May 2020

0 0.25 0.5 Miles

-  Restricted By This Letter
-  Remains Approved By This Letter
-  Remains Conditionally Approved By This Letter
-  Remains Restricted By This Letter



Lawrence J. Hogan, Jr., Governor  
Boyd K. Rutherford, Lieutenant Governor  
Ben Grumbles, Secretary